

6:30 a.m. HOLY EUCHARIST

O. T. Lesson	Exodus 17:1 - 7	Milton Samuda
Psalm 95	Refrain: (all sit) <i>“Come, let us sing to the Lord; let us shout for joy to the rock of our salvation.”</i>	
BCP page 593		
Epistle	Romans 5:1 - 11	Faith Harker
Gospel	John 4:5 - 42	
Prayer of Intercession	BCP Form C page 107	

8:00 a.m. SOLEMN EUCHARIST AND SERMON

Introit	Lead me Lord (S.S. Wesley)	
Processional	731 How lovely is thy dwelling place	
O. T. Lesson	Exodus 17:1 - 7	Valerie Nam
Psalm 95	BCP 593 Chanted (all stand)	
Epistle	Romans 5:1 - 11	Carla Hylton
Gradual	Wonderful, merciful Saviour (See insert)	
	<i>Children leave for Sunday School</i>	
Gospel	John 4:5 - 42	
Sermon	Milinda Thompson	
The Creed	Hymn 561	
Intercession	BCP Form C page 107	
Offertory	Lord of the church, we pray for our renewing	
During Communion	601, 120, 407	
Recessional	413 Guide me, O thou great Redeemer	

5:00 pm Evening Song and Praise

For Lent: Reconciliation and Renewal

Almighty and merciful God, in your goodness, look with compassion on us as we seek to be transformed and changed by turning away from selfishness and sin with contrite and penitent hearts, to live in holiness and according to your will and bear the fruit of the Spirit, through the merits of Jesus Christ our Saviour and Redeemer. Amen.

Connecting to the streaming link for 8:00 a.m. Service

<https://www.facebook.com/sapcjamaica>

The 8 a.m. service can also be viewed on Youtube.

A Prayer for Stewardship of Creation and the Environment

O God our creator, your beauty is beyond our imagining, all things look to you. Open our eyes to see your hand at work in the splendor of creation,

**Diocese of Jamaica & The Cayman Islands
ST. ANDREW PARISH CHURCH**

Patron Saint Andrew The Apostle

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Chapel of Ease:

St. Thomas - Majesty Gardens 10:30 a.m. and St. Clement's - Kencot 10:30 a.m.



CLERGY

Rector/Curate The Very Revd. Canon Sirrano Kitson, D. Min.

The Supplementary Clergy Revd. Fr. Claude Campbell

Wardens

Rector's Warden

Mr. Dwayne McKenzie

Email dwayne_ja@yahoo.com

People's Warden

Ms. Ronie Miller-Brown

Email rmillerbrown1267@gmail.com

Treasurer

Valda Ormsby

vormsby@raljm.com

Administration

Office Administrator

Mrs. Andrea Hunter

Administrative Assistant

Mrs. Hortense James

Verger

Miss Ann Morrison

Rector is out of Office on Mondays

Faith Formation and Christian Education

Did you know?

The number forty occurs frequently in Scripture. After Moses had made the covenant with God on Mount Sinai and then discovered the Jewish people guilty of idolatry, he spent forty days of fasting on the mountain before he again took up his leadership role. After that, the Jews wandered in the desert for forty years, often hungry and thirsty. The great prophet Elijah fasted for forty days in the desert. God directed Jonah to give the populace of Nineveh forty days to repent before catastrophe would strike. In the New Testament, Jesus prepared for his public ministry with a period of forty days of fasting in the desert. The risen Jesus spent forty days with the Apostles before his ascension into heaven.

Quote for reflection

“The Most High does not accept the gifts of evildoers. The one who offers a sacrifice taken from what belongs to the poor is like one who sacrifices a child in the very sight of the child's father. Riches, says Scripture, which a person gathers unjustly, will be vomited out of that person's stomach. The angel of death will drag such a one away, to be crushed by the anger of dragons. Such a one will the tongue of a serpent slay, and the fire which cannot be extinguished will consume. And Scripture also says: ‘Woe to those who fill themselves with what does not belong to them. And: ‘What does it profit a person to gain the whole world and yet suffer the loss of his or her soul?’” St. Patrick

Question for reflection

- What time will I set aside this week to meditate on the Cross of Christ?

St. Andrew Settlement will be worshipping with us on Sunday the 15th.

Readings for March 15, 2026: 1 Samuel 16: 1 - 13, Psalm 23, Ephesians 5: 8 - 14 , John 9: 1 - 41.

Post Communion Affirmation

Jesus Christ, Son of God, make yourself known to me;
Jesus Christ, Son of God, make yourself known through me;
Jesus Christ, Son of the living God, speak through me to others.
Lord renew the Church beginning with me.

Birthdays for this week: Canon Glenbert Prince, Rev. Marion Sutton and Janet Shaw 08/03, Constance Durant Dayes 09/03, Christiano Seaton and Patrick Gayle 10/03, Ellonia Gordon, Ruby Myrie and Dania Thompson 11/03, Rev. Jean Fairweather-Wilson, Nathan West, Victoria West, Myrtle White and Minnette Mitchell 12/03.

Condolence is extended to Rhena Williams and family on the passing of her niece, Samantha Williams in London.

Lenten Devotion - Will be on Thursdays at 5:30 pm. This will also be stream live. Meeting ID 852 3976 2476 Passcode 356037.

We welcome The Jamaica Association on Intellectual Disabilities (JAID) - Who are celebrating with us, their 70th Anniversary today.

We welcome items that are non-perishable for our Dorcas Basket.

Easter Bun- St. Andrew Settlement will be having their Bun sale from March 16 - April 2. Order forms are available at the back.

Women’s Auxiliary -Their “Fish Fry” will be April 17, in aid of the Diocesan Pastoral Aid Fund.

The Diocesan Festival Choir under the Patronage of Rt. Rev. Leon Golding, Bishop of Jamaica and the Cayman Islands and Mrs. Golding, presents “Hosanna to Hallelujah” on Palm Sunday, March 29, at St. Augustine Chapel, Kingston College, at 4:30pm. Cost \$3,500.

We express thanks to our members who continue to give sacrificially to ensure that the ministry and mission of the church are sustained as we continue to witness and minister in these challenging times.

SCHEDULE FOR THIS WEEK Mar. 8 - 14

Table with 4 columns: Date, Day, Time, Service. Rows include March 10 (Tuesday, 9:00 a.m., Holy Eucharist), March 11 (Wednesday, 6:30 a.m., Holy Eucharist), March 12 (Thursday, 5:30 p.m., Lenten Devotion Service), and March 13 (Friday, 9:00 a.m., Holy Eucharist).

WE PRAY ESPECIALLY FOR... THIRD SUNDAY IN LENT

Table with 4 columns: Name, Title, Name, Name. Rows include Percival Lynch (Priest), Alvin Stone (Priest), Harold Jones (Priest), Paul Sharpe (Priest), Ruby Myrie, Xesus Teape Johnston, Sylvia Jumppe, Gwen Donaldson, Mildred Hutchinson, Cynthia McFarlane, William Reeson, Rema Watt.

Insert for the Third Sunday in Lent

March 8, 2026

Wonderful, Merciful Saviour

1. Wonderful, merciful Saviour
Precious Redeemer and Friend
Who would've thought that a Lamb could
Rescue the souls of men
Oh, You rescue the souls of men

2. Counselor, Comforter, Keeper
Spirit we long to embrace
You offer hope when our hearts have
Hopelessly lost our way
Oh, we've hopelessly lost the way

Refrain

*You are the One that we praise
You are the One we adore
You give the healing and grace
Our hearts always hunger for
Oh, our hearts always hunger for*

3. Almighty, infinite Father
Faithfully loving Your own
Here in our weakness You find us
Falling before Your throne
Oh, we're falling before Your throne. **R**

Message for Meditation and Reflection

In the first reading, the people of Israel complained to Moses concerning the lack of water. Moses declared to them that they need to have more confidence in God's provision. He went to God to share how much the people were angry with him because of their current

situation. The Lord told Moses what he needed to do and Moses quickly followed the command of God. In the end the people were able to witness God's providence. In the second reading Paul tells the Romans they have been justified by faith and not by their works. They could now boast in the fact that they are recipients of God's grace through Christ. This means that they could now endure suffering and hardship which leads to greater hope. Paul also tells them that because of Jesus' sacrifice they can celebrate the salvation and reconciliation which becomes accessible to them.

In the gospel reading, Jesus meets a Samaritan woman at the well drawing water. The order of the day was that Samaritans and Jews had no dealing with each other. Yet this woman moved outside of her religious expectations to enter a conversation with Jesus. As she talks with Jesus, she first interpreted the request in a literal way. However, she soon came to the realization that Jesus had something greater to offer her than that which she could draw from the physical well. Upon her request for living water, the woman soon realized Jesus knew a lot about her. Jesus also told her that He was the coming Messiah of whom she spoke. The woman marveled at this and in her excitement she ran back to her village to share the encounter she had with Jesus. Those who heard her left the city and came back to the place of the well with her. They listened to Jesus for two whole days. Many believed in Jesus because of this woman's testimony, however, many others came to believe because of the words of life they heard Jesus spoke. They declared their faith in Christ because they had seen and heard the Messiah.