FOURTH SUNDAY AFTER PENTECOST MISSIONARY SUNDAY

June 28, 2020 - Year A

Call to Intentional Discipleship Keep the Faith & Bear the Fruit of the Spirit

6:30 a.m. HOLY EUCHARIST

O.T. Lesson Genesis 22: 1 - 14 Norman Davis

Psalm 13 **Refrain** "My heart will rejoice in your salvation,

(BCP page 482) O Lord Alleluia "

Epistle Romans 6: 12 - 23 Gail Lue Lim

Gospel Matthew 10: 40 - 42 Intercession Form B. Page 107

8:00 a.m. SOLEMN EUCHARIST AND SERMON

Processional 358 Ye servants of God, your master proclaim

O.T. Lesson Genesis 22: 1 - 14 Frank James

Psalm 13 BCP page 482 **Chanted** (All stand)
Epistle Romans 6: 12 - 23 Paulette Thompson
Gradual (Sequence) 356 Where cross the crowded ways of life

Gospel Matthew 10: 40 - 42 Sermon Sis. Andrea Taylor-Smith

The Nicene Creed BCP Page 104
Intercession Form H page 120

Offertory Hymn Take my life, my Lord (Fr. Ho-Lung)

During Communion 411, 416

Recessional 541 Who is on the Lord's side

Connecting to the streaming link for 8:00 a.m. Service

https://www.facebook.com/sapcjamaica.

- 1. Click on the link above
- 2. On the page that says St. Andrew Parish Church, scroll down until you see Live video.
- 3. Click on Live and you are on.

If you receive the link via WhatsApp follow the same as above.

You can also connect via computer.

You do not need a Facebook account to get on

Diocese of Jamaica & The Cayman Islands ST. ANDREW PARISH CHURCH

Patron Saint Andrew The Apostle

Half - Way -Tree, Kingston 10. Telephone: 968-9366, 926-6692, 926-0988 Office hours 9:00 a.m. - 5:00 p.m. Mon.- Fri.

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Website: www.standrewparishchurch.com

Chapel of Ease:

St. Thomas - Majesty Gardens 10:30 a.m. and St. Clement's - Kencot 10:30 a.m.



INTENTION FOR THE YEAR: A Call to Intentional Discipleship, Keep the Faith & Bear the Fruit of the Spirit

CLERGY

Rector/Curate Revd. Canon Sirrano Kitson, D. Min.

Assistant Clergy Revd. Fr. Craig Mears

Supplementary Clergy Revd. Deacon Claude Campbell
Church Army Sister Andrea Taylor-Smith

Wardens

Rector's Warden
Mrs. Ruby Anderson
Email (rubyelaineanderson@gmail.com)
People's Warden
Dr. Nigel Elliott
Email (nelliottdvm@hotmail.com)

Administration

Office Administrator & Ops. Officer
Mrs. Merle Thomas

Administrative Assistant
Mrs. Hortense James
Receptionist - Miss Roslyn Reid
Asst. Verger - Miss Ann Morrison

The Rector is out of Office on Mondays

June 28, 2020

Pentecost IV

According to the Gospels, Jesus had a daily routine in which he made contact with the people. Since he was perceived to be a popular Jewish rabbi, people wanted to hear from him, as he described the nature of God the Father which he demonstrated through his life and ministry. He constantly called the people to repent in order for them to participate in the transformative activity of God and for their lives to have meaning and purpose. To achieve his mission he called the twelve, who were later called apostles, to be his emissaries and witnesses to the people. He sent them out two by two to be engaged in proclamation, healing and liberation from death. "So they went out and proclaimed that all should repent" (Mk. 6:12). It is observed that Jesus did not ask the people to repent of their sins, rather he declared that in order for them to enter God's Kingdom they must change their mindset, lifestyle and way of life.

Just as the Pandemic has caused people everywhere to change and failure will place them at risk, regardless of race or religion, so it is with God's Kingdom. To enter, there must be a decisive decision by individuals to change, and embark on a new way of life, and a willingness to accept the transformation of their hearts and minds, which will produce a deep sense of well-being and a life of self-giving. In other words, our response to the gospel of repentance must be to ask ourselves, who do I want to be (identity) according to God's way and not just my own way, and also, how do I live out what I would like to be according to Jesus's way of life, which is the pathway to God's Kingdom. "Unless you repent you cannot enter the kingdom of God."

The major image for Christian conversion in the gospels is that of "turning". The verb *metanoia* means to change one's mind, and conveys the meaning of turning away from something. The turning to epistrepho, indicates not merely a state, instead it is a turning from a self-centered orientation and attitude to a heart which is self-giving and sacrificial. This is the spiritual rebirth that Jesus suggested to Nicodemus (John 3:1-8). Our natural birth with its human nature is inclined to be self-centered and the spiritual rebirth that comes from repentance generates a life of self-giving and self-sacrifice. Jesus required people to repent so that they may grow in faith and trust in him. This is more than having a moral compass, it is to live that selfless life which gives to us a sense of deep peace and real joy.

We extend a warm welcome to all our visitors who are worshipping with us today and to those who are viewing online.

Sirrano+

Birthdays for this week: Rev. Isaac Nugent and Barbara Williams 28/06, Rev. Abner Powell 29/06, Sis. Doris Levien and Xaiver Lawla 30/06, Bianca Hinds 01/07, Melrose Reid 02/07, Georgia Hinds and Latanya Findley 03/07, Gloria Hobbins and Fay Duncan 04/07.

Condolence is extended to the family of Tressa Cooke.

Congratulations to all our P.E.P students and their parents.

SICK AND SHUT - IN

Egbert Robertson	(Priest)	Ellonia Gordon	Pauline Fraser
Ernle Gordon	(Priest)	Horace Marsh	Cecil Buchanan
Alton Tulloch	(Priest)	Merriel O'Brien	Peter Cuthbert
Heron Wright		Trevor Blake	Dawn Seaton

Kindly inform the Church Office when you become aware of members who are ill at home, in hospital, or absent from Church for a while.

We express thanks to our members who continue to give sacrificially to ensure that the ministry and mission of the church are sustained as we continue to witness and minister in these challenging times.

Please note electronic transfer to the Church's Account can be made through members banking facility. (St. Andrew Parish Church, NCB Half Way Tree A/C 301045072).

ACTIVITIES THIS WEEK June 28 - July 4

The Church is open Monday to Friday between 9 a.m. and 5 p.m. for prayer

Monday	9;00 am.	Holy Eucharist - St Peter and St. Paul the Apostle
Tuesday	9:00 a.m.	Holy Eucharist
Wednesday	6:30 a.m.	Holy Eucharist
Friday	9:00 a.m.	Holy Eucharist
Sunday	7:00 a.m.	SAPC Choir Rehearsal

Readings for July 5, 2020 : Genesis 24: 34 - 38, 42 - 49, 58 - 67, Psalm 45: 11 - 18, Romans 7:15 - 25a, Matthew 11: 16 - 19, 25 - 30.

MASS SETTING BASED ON HYMN TUNES

Lord have mercy (North Coates)

Lord, have mercy on us, hear our humble plea, Lord, have mercy on us, set our spirits free

Christ have mercy on us, hear us as we pray Christ have mercy on us, take our sin away

Lord have mercy on us, hear our humble plea Lord have mercy on us, set our spirits free

Glory to God on High (Darwall's 148th)

Glory to God on high and peace to all on earth. We worship you, we give you thanks, our heavenly King We give you praise, Almighty God and Father blessed in glory bright.

Our Saviour, Jesus Christ, the Father's only son The sacrificial lamb, who saves the world from sin, Have mercy Lord. Beside the Father's hand enthroned, now hear our prayer.

You only are the Lord. You only are most high. You only are the holy one, Lord Jesus Christ And now you reign With Father and with Spirit one in glorious light

Holy, most holy all holy Lord (Slane)

Holy, most holy all holy Lord In power and wisdom forever adored. The earth and the heavens are full of your pow'r, our joyful hosannas re-echo above

Blessed, most blessed, all blessed is he, whose life makes us whole, and whose death sets us free: Who comes in the name of the father of light let endless hosannas resounds in the height

The Lord's Prayer (Kum ba ya)

Father God in heaven, Lord most high: hear your children's prayer, Lord most high: hallowed be your name, Lord most high O Lord, hear our prayer.

2 May your kingdom come here on earth; may your will be done here on earth, as it is in heaven so on earth O Lord, hear our prayer.

Give us daily bread. Day by day And forgive our sins. Day by day. As we too forgive. day by day. O Lord hear our prayer

Lead us in your way. Make us strong When temptations come. Make us strong Save us from all sins. Keep us strong. O Lord hear our prayer

All things come from you. All are yours. Kingdom, Glory, Power. All are yours. Take our lives and gifts. All are yours. O Lord hear our prayer.

O Lamb of God (Repton)

O Lamb of God, come and cleanse our hearts and take our sin away. O Lamb of God, your grace impart and let our guilty fear depart, have mercy Lord we pray, have mercy Lord we pray

O Lamb of God, our lives restore, our guilty souls release, Into our lives your spirit pour and let us live forevermore In perfect heav'nly peace, In perfect heav'nly peace

Flysheet Pentecost IV – Missionary Sunday

Offertory Hymn: Take my life, my Lord

Take my life, my Lord, take my sufferings, O my Lord take my joys, take my tears, take my love take my mem'ry Lord, take my understanding Lord take my mind, take my freedom, take my will.

Take my talents, Lord, take my weaknesses, O Lord take my secrets, take my sorrows, take my sins. Take me, all that I am, and make me empty of desire for your love and race are everything I need.

Refrain:

Yours is my life
I abandon all I am to you, my God
yours are my hands,
Oh, yours are my feet
my heart and soul are yours, my Lord and God.

Take this bread, my Lord, take this wine I offer you take my labors, though imperfect, they are yours.

Take my prayers, my Lord, make me empty of desire for your love and grace are everything in need. **R**

Take my wake, my Lord, take my sleep, Oh Lord Govern all that I am, my Lord and God Take my birth, my life; I want nothing from you, Lord. for your love and grace are everything I need. **R**