

Diocese of Jamaica & The Cayman Islands ST. ANDREW PARISH CHURCH

Patron Saint Andrew The Apostle

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Chapel of Ease:

St. Thomas Mission - Majesty Gardens and St. Clement's Mission - Kencot



INTENTION FOR THE YEAR:

**We are Baptized to Witness and Minister
In the Name of Jesus Christ**

CLERGY

Rector Revd. Canon Sirrano Kitson, D. Min

Curate Revd. Olando Gayle

Church Army Sister Andrea Taylor-Smith

Wardens

Rector's Warden

Mrs. Ruby Anderson

Email (rubyelaineanderson@gmail.com)

People's Warden

Dr. Nigel Elliott

Email (nelliottdvm@hotmail.com)

Treasurer - Valda Ormsby

Administration

Office Administrator & Ops. Officer

Mrs. Merle Thomas

Administrative Assistant

Mrs. Hortense James

Receptionist -

Verger - Mr. Vernon Miranda

Asst. Verger - Miss Ann Morrison

The Rector is out of office on Mondays.

As we focus on **vocations** this Sunday, let us remember that vocation means to be *called*, and so from its Greek background we get the word, *kalew* (kalew) which means *I call*. God *calls* all of us to Himself and God *calls* each one of us to a specific self-giving task at every stage of our life. Can we resist or run away from the challenges of God's *call* to pursue His will and the Divine purpose? Remember Jonah.

The first Vocation to which we are *called* is to be a Christian, a disciple of Jesus. We are *called* to follow Jesus the Christ, the crucified and risen Saviour and to participate in His body, the Church. This *call* of God is issued to all, as God in Jesus died for everyone and demands our response to believe and accept His forgiveness, healing and salvation. This is the ministry of Christ; reconciliation, which we all share through the sacrament of Baptism (11 Cor 5:18-19). We have responded to the *call*, through the movement of the Holy Spirit and entered into a **vocation** through Baptism. We were marked with the cross at baptism and anointed with the Holy Spirit to be servants for the Kingdom of God. This has given us an eternal identity and special responsibility, and God holds us accountable to our commitment.

Whatever field of enterprise, activity, profession, job, work, industry or commercial endeavour we may pursue, our sense of significance and worth must come through service in gratitude to God, as it is God who *calls* us with our different gifts, talents and abilities to express His love through what we do, create, produce and the lives we touch. Our fellowship groups, outreach ministries (projects) and Parish Groups provide the opportunity for us to fulfill our commitment as we look forward to hear on that Resurrection Day, "Well done thou good and faithful servant... enter into the joy of the Lord" (Matt 25:21).

A Christian is called to represent Christ, "to be a witness to Him wherever they may be" (BCP page 402). Our vocation is rooted in the call of Jesus, to be His disciple. It is the Lord who pours His grace and mercy upon us, for our daily response to witness through our occupations and activities so that Christ is proclaimed and the good news of God's Kingdom of love is made known to the world. Our baptismal commitment is to proclaim the faith of Christ crucified, and to proclaim the power of God who raised Jesus from the dead. What is my ministry interest so that I may advance the Church's mission and witness.

We extend a warm welcome to all visitors worshipping with us today, especially the Anglican Bishops, other Clergy and Lay Readers from Latin America and the Caribbean.

Sirano+

Processional Enter Into Jerusalem

Enter into Jerusalem, let us go to God's house,
With the healthy and the sick,
With the worker and the weak;
Let us go to God's house.
Enter into Jerusalem, let us go to God's house,
Come and run with the wind,
With the God who reigns in peace;
Let us go to God's house.

Refrain:

***We go celebrate, we go celebrate,
We go celebrate, O Israel!
Praise the name of the Lord on high,
Praise his name in song!
Praise the Lord, with a heav'nly song,
With a heav'nly song, with a heav'nly song,
Praise the Lord!***

Enter into Jerusalem, mek wi walk-a-dung dere,
Wid di young and di old,
and di likkle and di large;
Mek we walk-a-dung dere.
Enter into Jerusalem, mek wi walk-a-dung dere,
Swaying to the breeze,
With the God who reigns in peace;
Mek we walk-a-dung dere.

Refrain:

Enter into Jerusalem, let us go to God's house,
With yu papa and yu mama,
With yu uncle and yu aunt;
Let us go to God's house.
Enter into Jerusalem, let us go to God's house,
Run and catch the breeze,
With the God who reigns in peace;
Let us go to God's house.

Refrain:

Introit Adoramus

O Adoramus te Domine (Repeat)
Lord, we worship you, Adoramus te Domine (Repeat)
Gloria, gloria, gloria, Adoramus te Domine (repeat)

PRESIDENT: Blessed be God: Father, Son and Holy Spirit.
Alleluia! Alleluia!

ALL: And blessed be His Kingdom, now and forever.
Amen. Alleluia! Alleluia!

ALL: Blessed Lord and Father, we have assembled in your Name and in fellowship with one another. Enable us by your grace to offer the sacrifice of praise and thanksgiving; to proclaim and respond to your holy word. Teach us to pray for your world and your Church. Grant that we, confessing our sins, may worthily offer to you our souls and bodies as a living sacrifice and eat and drink of your spiritual food in this Holy Sacrament. Amen.

COLLECT FOR PURITY

ALL: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord. Amen.

THE KYRIES

Lord have mercy,
have mercy pon wi soul
Lord have mercy pon fi wi soul,
fi wi soul
Lord have mercy pon fi wi soul

Christ have mercy,
have mercy pon wi soul
Christ have mercy pon fi wi soul,
fi wi soul
Christ have mercy pon fi wi soul
Repeat first verse

GLORIA IN EXCELSIS

Refrain:

*Glory to God on High (rept.)
And peace to God's people,
God's people pon di earth
Glory to God on high*

2. Lord Jesus Christ
Son and Lamb of God
All sin you remove,
Have mercy and hear wi cry. **R**

1. Lord God heav'nly king
Mighty God and Father
We worship you
Praise and thanks to you. **R**

3. You are the Holy One
You are Lord, most High
With the Holy Spirit,
Glory be to you. **R**

COLLECT OF THE DAY

1st Reading Deuteronomy 34: 1 - 12 Blossom Griffiths

Psalm 90

R. In every age, O Lord, you have been our refuge. (Repeat)

You turn man back to dust,
saying, "Return, O children of men."
For a thousand years in your sight
are as yesterday, now that it is past,
or as a watch of the night. **R.**

You make an end of them in their sleep;
the next morning they are like the changing grass,
Which at dawn springs up anew,
but by evening wilts and fades. **R.**

Teach us to number our days aright,
that we may gain wisdom of heart.
Return, O LORD! How long?
Have pity on your servants! **R.**

Fill us at daybreak with your kindness,
that we may shout for joy and gladness all our days.
And may the gracious care of the LORD our God be ours;
prosper the work of our hands for us!
Prosper the work of our hands! **R.**

2nd Lesson 1 Thessalonians 2 :1 - 8 Dawn Edwards-Taylor

Gradual: Ancient words

Holy words long preserved
for our walk in this world,
they resound with God's own heart
Oh, let the Ancient words impart.

Holy words of our Faith
Handed down to this age.
Came to us through sacrifice
Oh heed the faithful words of Christ.

Words of Life, words of Hope
give us strength, help us cope
in this world, where e'er we roam
ancient words will guide us Home.

Holy words long preserved
For our walk in this world.
They resound with God's own heart
Oh let the ancient words impart.

Refrain:

***Ancient words ever true
Changing me, and changing you.
We have come with open hearts
Oh let the ancient words impart.***

Refrain

Gospel Acclamation Alleluia (Tune: What a wonderful thing)

Alleluia, alleluia The Lord God almighty reigns
let us rejoice and sing
and give Him glory, all the glory
Alleluia, alleluia

Gospel Matthew 22:34 - 36

SERMON

THE NICENE CREED (*All stand*)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen or unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, one in Being with the Father. Through Him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit He was born of the Virgin Mary, and became man.

For our sake He was crucified under Pontius Pilate; He suffered, died and was buried. On the third day He rose again in fulfillment of the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son He is worshipped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. **Amen.**

Prayer of Intercession..... - BCP 120 Form H-

ACT OF PENITENCE

PRESIDENT

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness.

PRESIDENT

Let us therefore confess our sins.

ALL: Most Merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we have not loved ourselves as we ought. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

PRESIDENT

Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

ALL: Amen.

THE GREETING OF PEACE

PRESIDENT

We are the body of Christ. By the one Spirit we were all baptized into one Body, and have all been made to drink of the one Spirit.

ALL

Let us then pursue the things that make for peace and build up the common life.

PRESIDENT

The peace of the Lord be always with you.

ALL: And also with you.

Congregation will greet each other in the name of the Lord.

Offertory: Days of Elijah

These are the days of Elijah
Declaring the word of the Lord, yeah
And these are the days of Your servant Moses
Righteousness being restored
These are the days of great trials
Of famine and darkness and sword
Still we are the voice in the desert crying
Prepare ye the way of the Lord!

*Refrain: Behold He comes, riding on the clouds
Shining like the sun at the trumpet's call
Lift your voice, year of Jubilee
Out of Zion's hill, salvation comes*

And these are the days of Ezekiel
The dry bones becoming flesh
And these are the days of Your servant, David
Rebuilding a temple of praise

And these are the days of the harvest
The fields are all white in the world
And we are the laborers in Your vineyard
Declaring the Word of the Lord

Refrain (x2)

There's no God like Jehovah! (x4)

Sing praises unto God

Sing praises unto God sing praises,
Sing praises unto God sing praises hallelujah (Repeat x2)

For God is the king over all the earth
Sing praises unto him with understanding
So clap your hands and shout all ye people
For he is to be praised to be praised

When trouble's in your life sing praises
When trouble's in your life sing praises hallelujah (repeat x2)

Thanks, Thanks

Thanks, thanks
I give you thanks
for all you've done
I am so blessed
my soul is at rest
Oh lord I give you thanks

Thanks, thanks
we give you thanks
for all you've done
we are so blessed
our souls are at rest
Oh lord we give you thanks

THE PRESENTATION OF THE OFFERINGS

PRESIDENT AND PEOPLE:

Father, we offer you these gifts which you have given us; this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.

THE EUCHARISTIC PRAYER

PRESIDENT: The Lord be with you.

ALL: And also with you.

PRESIDENT: Lift up your hearts.

ALL: We lift them up to the Lord.

PRESIDENT: Let us give thanks to the Lord our God.

ALL: It is right to give God thanks and praise.

PRESIDENT

It is right, and a good and joyful thing, always and everywhere to give you thanks, Father almighty, everlasting God...

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Holy Holy Holy - Poulle

Holy, holy, holy, holy, holy Lord,
God of power and might,
Holy, holy, holy, holy, holy Lord,
God of power and might,

heaven and earth are filled with your glory.
heaven and earth are filled with your glory.
Hosanna in the highest. x4

Blessed is he who comes in the name of the Lord,
Blessed is he who comes in the name of the Lord,
Hosanna in the highest, x5

Acclamation

Jesus Christ has died	
Jesus Christ is risen	Blessing and honour alleluia
Jesus Christ will come again	Glory and power alleluia
O deep in my heart I do believe	Be yours forever and ever
That Jesus Christ will come again.	Amen, amen, amen, amen.

THE LORD'S PRAYER

PRESIDENT

As our Saviour has taught us, so we pray:

Our Father who art in heaven, holy, holy, holy be thy name
Our Father who art in heaven, holy be thy Name;
Thy kingdom come on earth;
Thy will be done on earth
Thy kingdom come on earth as it is in heaven.
Give us this day our daily bread, (repeat)
And forgive us our trespasses (repeat)
As we forgive those who trespass against us
forgive us our trespasses
Do not lead us into temptation
Do not lead us into temptation (But)
Deliver us from all evil.
For the kingdom, the power,
and the glory are yours now and forever. Amen.

THE BREAKING OF THE BREAD

PRESIDENT

We break this bread to share in the body of Christ.

ALL

**Though we are many, we are one body, because we all
share in one bread.**

Agnus Dei (Tune: Roll Jordan Roll)

Oh Lamb of God, oh Lamb of God
You take away the sin of the world
Have mercy pon wi soul
(Repeat)

Oh Lamb of God, oh Lamb of God
You take away the sin of the world
give us peace

DURING COMMUNION

There is a sweet anointing in this sanctuary

1. There is a sweet anointing in this sanctuary
There is a stillness in the atmosphere
Come and lay down the burdens you have carried
For in this sanctuary God is here. **Rept.**

2. He is Here, He is Here
To break the yoke and lift the heavy burden
He is Here, He is Here
To heal the hopeless heart and bless the broken
Come and lay down the burdens you have carried
For in this sanctuary God is here. **Rept.**

You are my strength when I am weak

You are my strength when I am weak	Taking my sin, my cross, my
You are the treasure that I seek	shame
You are my all in all	Rising again I bless Your name
Seeking You as a precious jewel	You are my all in all
Lord, to give up I'd be a fool	When I fall down You pick me up
You are my all in all	When I am dry You fill my cup
	You are my all in all. R

Refrain:

*Jesus, Lamb of God
Worthy is Your name
Jesus, Lamb of God
Worthy is Your name*

You are God

You are God Holy and righteous
You are God you are God
You are Lord Holy and righteous
You are Lord You are Lord
Reigning King Holy and righteous
Reigning King Reigning King

We lift our voices

Refrain:

We lift our voices We lift our hands

We lift our lives up to You We are an offering

Lord use our voices Lord use our hands

Lord use our lives they are Yours We are an offering

All that we have All that we are
All that we hope to be We give to You
We give to You. **R**

POST COMMUNION PRAYER

Almighty Father, we thank you for feeding us with the Body and Blood of your Son Jesus Christ. May we who share His Body, live His risen life; we who drink His cup, bring life to others; we upon whom your Spirit shines, give light to the world. Help us to continue in faithful witness to your Word, so we and all your children shall be free, and the whole earth live to praise your Name, through Christ our Lord. Amen.

THE BLESSING

WELCOME & ANNOUNCEMENTS

Recessional - I Just Want to Follow Jesus

1. You may be young and think the world is at your feet
Perhaps you live from day to day;
But I confess that I have met Lord Jesus Christ
And know that He's the only way.

Refrain:

***I just want to follow Jesus
Follow each and every day
And I want to praise and serve him.
As I walk the narrow way.
Where he leads me I will follow,
from the start and to the end;
I will stay with him forever.
He's my nearest, dearest friend.***

2. I'm growing older, wiser, seeing things more clear
And value this great friend I've made
That's why I try to show him off to all my friends
And tell them of the price he's paid.

3. Life has more meaning now that I've known Jesus Christ,
I've got the strength to cope with all
His spirit is my guide, whenever I am afraid,
And I will always heed his call.

4. I consecrate my life to serving Jesus Christ,
I've made this pledge, to God indeed.
I put my trust in him and seek to do his will
He satisfies my every need.

5. If you have not as yet given your life to him,
I beg of you, do not delay;
I call on you to put your faith in Jesus Christ
And join with me these words to say

SICK AND SHUT - IN

Heron Wright	Leonard & Stephanie	Joan Reader
Beryl Smith	Green	Madge Day
Headley Clarke	Myrtle Gordon	Eulalee Vernon
Patricia Rochester	Maurice Boorman	Horace Spence

Kindly inform the Church Office when you become aware of members who are ill at home, in hospital, or absent from Church for a while.

Faith Formation and Christian Education

Did you know?

Jesus had many run-ins with Pharisees, especially about the hypocrisy of some. Because of this, “pharisaical” has come to mean hypocritical or sanctimonious. However, the original impulse of the Pharisees was noble: To follow and obey God’s Law in every area of life. Unfortunately, this led to a dry and arrogant legalism in some. (*Jamaica remembers National Heroes, 2017*)

Quote for reflection

Being unwanted, unloved, uncared for, forgotten by everybody...is a much greater hunger, a much greater poverty than the person who has nothing to eat. Let us always meet each other with [a] smile, for the smile is the beginning of love. Spread [God’s] love everywhere you go. (Mother Teresa, n.d.)

Question for reflection

God commands that, “You should love your neighbour as yourself.” Are you experiencing an inner conflict which is preventing you from loving someone who is constantly reaching out to you? What are you prepared to do in order to make it right between God and yourself?

ACTIVITIES THIS WEEK (Oct. 29 - Nov. 4)

The Church is open **Monday to Friday**
between **9 a.m. and 5 p.m. for prayer**

Monday Oct. 30	5:30 p.m.	Bible Study
Tuesday Oct. 31,	9:00 a.m. 4:00 p.m.	Holy Eucharist Mothers’ Union
Wednesday Nov. 1,	6:30 a.m. 9:30 a.m. 3:30 p.m. 5:30 p.m.	Holy Eucharist - All Saints’ Day Holy Communion - Sick and Shut-In (Clergy) Property and Building Confirmation Class
Thursday	5:00 p.m. 5:30 p.m.	Holy Eucharist - All Souls’ Day SAPC Choir Rehearsal
Friday	9:00 a.m.	Holy Eucharist Richard Hooker, priest
Saturday Nov. 4	10:00 a.m. 11:00 a.m. 2:00 p.m. 4:00 p.m.	Women’s Auxiliary Little Brothers Alleluia Choir Rehearsal Youth Fellowship

**What is your Ministry within the Church
for the growth of the Kingdom of God?**

PARISH NEWS

Birthdays for this week: Violet Mahfood 29/10, Rhena Williams and Robert Thompson 30/10, Nigel Elliott 31/10, June Rose and Lisa Golding 1/11, Ricardo Dallen, Norma Young, Danielle Mighty and Diedre Myrie-Thompson 02/11, and Luletia Elliott and Linda Mahon 03/11.

Condolence is extended to Patricia Spence and Daryan Pallas on the passing of their mother and grand-mother Olive Rose Anderson Spence. Her funeral service will on Saturday the 11th, at St. George's Church Savanna-la-mar.

Confirmation Class continues on Wednesday, November 1, at 5:30 p.m.

“Diocesan Youth Rally, November 18, 2017 at 8:30 a.m. at St. George’s Church, Savanna-la-mar. The March of Witness will begin at St. George’s and end at the Mannings School, where all other activities will take place.” Interested persons please speak with Sister Andrea.

The Harvest Supper Committee is inviting members and their families to support the stalls. Please make your ticket returns as early as possible.

St Andrew Settlement - will be having an ‘Old Hits Party’ at ‘**The Deck**’ on Sunday Oct. 29. Cost \$1,000 pre-sold and \$1,200 at the gate. Tickets are available from the Church Office or any member of S.A.S Board.

A Diocesan Conference - will be held on Intentional Discipleship at the St. Andrew Parish Church Hall Mon. - Tues., Nov. 6 - 9.

IMPORTANT DATES IN NOVEMBER

Parish Planning Retreat - Saturday November 4, 2017 (9:00 - 1:30)

Harvest Supper - Friday November 17, 2017

St. Andrew’s Day - Thursday November 30, 2017 (5:30 p.m.)

Please support our Dorcas Basket/Tuesday Charity - Gifts of all

TWENTY-FIRST SUNDAY AFTER PENTECOST

October 29, 2017 - Proper 25 - Year A

6:30 a.m.

HOLY EUCHARIST

Old Testament	Deuteronomy 34:1 - 12 Grantley Stephenson
Psalms 90: 1-6, 13-17	Refrain (All sit) <i>“In every age, O Lord, you have been our refuge.” Alleluia!</i>
BCP page 587	
Epistle	1 Thessalonians 2:1 - 8 Sybil Grandison
Gospel	Matthew 22: 34 - 46
Prayer of Intercession	Form H (BCP page 120)

8:00 a.m.

SUNG EUCHARIST AND SERMON

(Corporate for the Women’s Auxiliary)

Processional	Enter into Jerusalem (303)
Introit	Adoramus
Old Testament	Deuteronomy 34:1 - 12 Blossom Griffiths
Psalms 90: 1-6, 13-17	Refrain (All sit) <i>“In every age, O Lord, you have been our refuge.” Alleluia!</i>
BCP page 587	
Epistle	1 Thessalonians 2:1 - 8
Gradual (Sequence)	Ancient Words
Gospel	Matthew 22: 34 - 46
Sermon	
Offertory Hymn	Days of Elijah, Sing Praises, Thanks, Thanks
Prayer of Intercession	Form H page 120 BCP
During Communion	There is a sweet anointing, You are my strength, You are God Holy and Righteous, We Lift our voices, 612.
Recessional	I Just Want to Follow Jesus

10:30 a.m.

NO SERVICE

6:00 p.m.

HOLY EUCHARIST