

Diocese of Jamaica & The Cayman Islands ST. ANDREW PARISH CHURCH

Patron Saint Andrew The Apostle

Half - Way -Tree, Kingston 10. Telephone: 968-9366, 926-6692

Office hours 9:00 a.m. - 5:00 p.m.

Rectory: 927-0402 Curatage: 926-0800

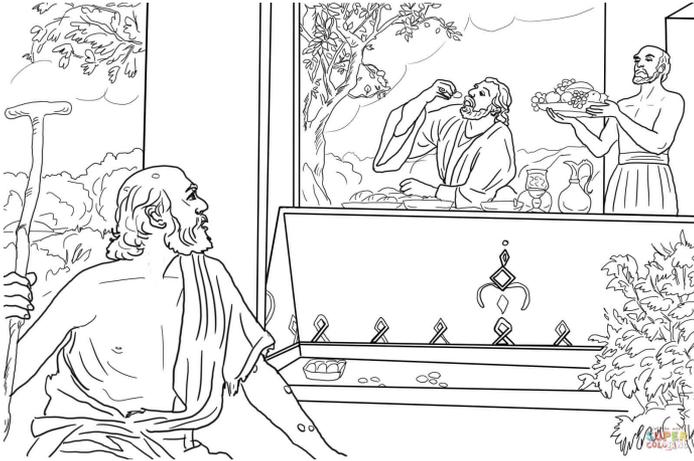
E-mail: standrewch@cwjamaica.com

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Chapel of Ease:

St. Thomas Mission - Majesty Gardens and St. Clement's Mission - Kencot



INTENTION FOR THE YEAR:

**Proclaiming and Sharing The Good News of Jesus Christ
In A Challenging Culture**

CLERGY

Rector Revd. Canon Maj. Siranno Kitson, D. Min.

Curate Revd. Olando Gayle

Church Army Sister Andrea Taylor

Wardens

Rector's Warden

Mrs. Ruby Anderson

Email (rubyelaineanderson@gmail.com)

People's Warden

Dr. Nigel Elliott

Email (nelliottdvm@hotmail.com)

Administration

Office Administrator & Ops. Officer

Mrs. Merle Thomas

Administrative Assistant

Mrs. Hortense James

Receptionist - Miss Latoya Dixon

Verger - Mr. Vernon Miranda

Asst. Verger - Miss Ann Morrison

The Rector is out of office on Mondays

We have heard the message, Jesus Saves! On a few occasions, this statement has been used by Christians to proclaim Jesus as Saviour and Redeemer of humanity. In a growing plural culture and a post modern world, with its emphasis on the science of digital Technology, such a statement may be seen as insensitive and intrusive. At the same time, it's a message that identifies the purpose of God's redemptive activity made known in Genesis and revealed in Jesus of the Gospels. Jesus saves! is not a pious cliché that for some people has lost its impact and meaning and for others, have lost its power to touch us, rather it is a message that demands of us a reflection; **what does Jesus save me from?**

"The Kingdom of God is here." In this message, Jesus demonstrated that God's love is here to heal from self-centeredness to make us whole, to heal us from disordered affections that lead us from our true self, to heal us from emotional turmoil, to heal us from relationship that has been impaired, weakness of will, physical illness, infirmities, sin and death. Jesus made known the active healing power of God's love through forgiveness, affirmation that we are valued by God as seen in the cross and resurrection.

In the gospels, Jesus' actions of healing are described as "acts of power" (dynamesis), a word which emphasizes the nature of the divine power revealed through the life, teaching and actions of Jesus. Through the healing acts of Jesus, men and women were being rescued and restored to a relationship of fellowship and communion, that was once impaired by rejection and rebellion. Jesus the incarnate love of God, came to heal us from all those elements that seek to poison our perception, taint our personalities and prevent us from entering into a loving relationship with God.

The healing actions of Jesus at times required the initiative of faith by a person, as in the situation of the woman with the issue of blood (Mark 5:25-34). At other times it was the faith of those who carried the sick person, (Mark 2:5) "...when Jesus saw this faith...". This faith according to the gospel is described as, to be moved from within by a powerful force or to be gripped by conviction. In spite of doubt or despair, we can put our trust in the healing power of the Holy Spirit, who can make us whole. The healing process become effective when we expose all aspects ourselves, the good and bad, to the divine physician. The Good News is, the grace of God's presence is in our lives, inviting us to be healed and to experience wholeness, gratitude, joy and peace. Have you heard the joyful sound? Jesus saves! Jesus saves!

We extend a warm welcome to all visitors worshipping with us today,

Sirano+

We cannot measure how you heal Tune: Sigina
or answer every sufferer's prayer,
yet we believe your grace responds
where faith and doubt unite to care.
Your hands, though bloodied on the cross
survive to hold and heal and warn,
to carry all through death to life
and cradle children yet unborn.

The pain that will not go away,
the guilt that clings from things long past,
the fear of what the future holds
are present as if meant to last.
But present too is love which tends
the hurt we never hoped to find,
the private agonies inside
the memories that haunt the mind.

So some have come who need your help,
and some have come to make amends,
as hands which shaped and saved the world
are present in the touch of friends.
Lord, let your Spirit meet us here
to mend the body, mind and soul,
to disentangle peace from pain
and make your broken people whole.

“The Ministry of Healing and Anointing”

The ministry of healing indicates our need to experience wholeness not wellness. Its power transforms, heals, forgives and gives peace.

- 1) What is your understanding of healing, and the ministry of Jesus according to the Gospels?
- 2) What internal and or external healing challenges have you encountered ?
 - i) Physical
 - ii) Emotional
 - iii) Mental belief, attitudes and perceptions
 - iv) Spiritual
- 3) What wounded areas of your life have you allowed the Holy Spirit to access for healing?

THE PRAYERS OF INTERCESSION
September 25, 2016

Leader: Lord, the Creator of all, give us a sense of respect for all people. Let your church work for the good of all and the uplifting of those who are down-cast. We pray for all relief organizations, for those working among the world's poor. We remember the church in its work within inner-city communities and among street children. Lord, guide us that we may be good stewards of our abilities, resources and what you have given to us. We pray for shepherds of your flock, for all ministers of your word and sacrament for John, Archbishop, Howard, Diocesan Bishop, Robert and Leon Suffragan Bishops, for Sirrano, Olando, Andrea, and all clergy and church workers. Lord, make us loving people

All: And a caring people

Leader: We pray for our nation and leaders; for Patrick, Governor General, Andrew, Prime Minister, Portia, leader of the Parliamentary Opposition, members of the House of Representatives and for members of the judiciary that all may serve justice, protect and promote the welfare and well-being of our people.

Lord, make us loving people

All: And a caring people

Leader: We pray for all who work for little wages and live in poverty, all who are misused and cheated in business, commerce and the world of trade. We pray for countries in deep debt, for places of famine and hunger. We remember all whose homes and land have been spoiled by pollution and toxic waste, by a lack of respect for the earth, by the greed of multinationals, for all who are losing their heritage through the power of others.

Lord, make us loving people

All: And a caring people

Leader: We give thanks for all who taught us love by loving us, for those who gave us respect for ourselves and confidence. Lord, teach us to be open to the needs of others in our homes and in our communities, let us not become indifferent or neglectful.

We pray for homes where there is no respect for each other, where there is neglect and apathy, where there is abuse, animosity and, anger grant healing and reconciliation.

Lord, make us loving people

All: And a caring people

Leader: We pray for all who lack well-being, the ill at home or in hospital. We remember those who have no home or security, who have no one to care for them. We pray for all who suffer through feeling unwanted or rejected, all who have been denied love, all who have been deserted. We pray for healing of mind body and spirit and our interpersonal relationships. We pray for friends and loved ones in their needs, for all sick and suffering people, especially...

Lord, make us loving people

All: And a caring people

Leader: We give thanks for all who have entered the fullness of joy and peace in your kingdom. We remember friends and loved ones departed, especially ...

Lord, make us loving people

All: And a caring people

Good and gracious God, all that we have comes from you; make us sensitive in all our dealings with each other and with your whole creation. Grant that we may reflect your generosity in our lives and do your will here on earth, that we may come to rejoice in your heavenly kingdom, through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit. Amen

SICK AND SHUT - IN

Heron Wright

Marie Bucknor

Annette Wilson

Sylvia McGregor

Cynthia Bonner

Daphne Goodison

Noel McConnell

Jemima Austin

Faith Formation and Christian Education

Did you know?

The Lectern in the Anglican Church often takes the form of an eagle with outstretched wings, on which the Bible/lectionary is placed. The eagle is the symbol of St. John the Evangelist, to whom is credited St. John's Gospel (which begins, "In the beginning was the Word.") The eagle therefore stands for the four evangelists (Matthew, Mark, Luke and John) and the power of the gospels to be carried throughout the world by the Church. (*Is Christianity good for you?*, Fontana, 2011)

Quote for Reflection

“The greatest disease in the West today is not TB or leprosy; it is being unwanted, unloved, and uncared for. We can cure physical diseases with medicine, but the only cure for loneliness, despair, and hopelessness is love. There are many in the world who are dying for a piece of bread but there are many more dying for a little love. The poverty in the West is a different kind of poverty -- it is not only a poverty of loneliness but also of spirituality. There's a hunger for love, as there is a hunger for God.” (Mother Teresa)

ACTIVITIES THIS WEEK (Sept. 25 - Oct. 1)

Monday	5:30 p.m.	Bible Study
Tuesday	9:00 a.m.	Holy Eucharist
	4:00 p.m.	Mothers' Union
Wednesday	6:30 a.m.	Holy Eucharist
	9:30 a.m.	Holy Eucharist - Sick and Shut-In (Clergy)
	5:30 p.m.	Reception Committee
	5:30 p.m.	Confirmation Class
Thursday	9:00 a.m.	Holy Eucharist - St. Michael's and All Angels
	5:30 p.m.	SAPC Choir Rehearsal
Friday	9:00 a.m.	Holy Eucharist
Saturday	11:00 a.m.	Little Brothers
	2:00 p.m.	Alleluia Choir Rehearsal
	4:00 p.m.	Youth Fellowship

Wish List for the Church Office - A filing cabinet.

Activities for September

Today Sunday Sept. 25 10:30 a.m. Service of Healing and Anointing.

PARISH NEWS

Birthdays for this week: Marjorie Gregory and Dionne Clarke-Harris 25/09, Kirby Clarke, Lascelles Newman, Lisa Allen and Graeme Reid 26/09, Joyce Bridge and Jason Grodger 27/09, Isolyn Hall, Gazlin Parnell, Tiffany Edwards and Valrie Nam 28/09, Garrett Gayle, Trevor Johnson and Dawn Edwards-Taylor 29/09, Robert Casserly and Craig Campbell 30/09, Lloyd Bryan and Heather Richards 01/10.

Congratulations to Myrtle Smith, a shut-In Veta's mother, who will be 99 yrs. old on Friday the 30th.

Confirmation classes will continue on Wednesday September 28, 2016.

St. Clement's Harvest Service will be on October 9, at 10:30 a.m.

***Sunday School choir practice** have resumed on Saturdays, from 2:30 - 4:30 PM. We encourage all children to come out and participate as this year we want to build the voice choir alongside the instruments."*

Moreton Park Cottages present their annual Lunch Time Fish Fry and B-B-Q, Friday October 7, contribution \$1,100. Serving noon to 3:00 p.m.

Harvest Thanksgiving - Sunday October 23, 2016.

Harvest Supper - Friday November 18, 2016.

S.A.S is inviting applicants for the post of Executive Director. Interested persons please call 926-6692 or email saintandrewsettlement@gmail.com.

"MEN PERFORM FOR CHRIST" October 02, 5.00pm. at St. Andrew Parish Church. Contribution is \$1,200 per person. Tickets are available at the Church Office and from any Rally Coordinator. Take a friend or more than one. Let us fill the church on October 02.

You will be entertained by some of the **BEST** male performers in Jamaica - Andrews SDA Men's Chorale, JCF Men's Chorale, Tony Patel, Mario Evon, Warren Harris, Comdr. John McFarlane, Kevin Williams, Dwight Richards, Dominic Cobran, Rev. Leslie Mowatt, St. Andrew Panners & Drummers, Hanif Lallo, Rany McLaren, Canon Kitson, Audley Davidson **and more.**

NINETEENTH SUNDAY AFTER PENTECOST

September 25, 2016 - Proper 21 - Year C
The Ministry of Healing and Anointing

6:30 a.m. HOLY EUCHARIST

Old Testament Jeremiah 32: 1 - 3a, 6 - 15 Milton Samuda
Psalm 91: 1 - 6, 14 - 16 **Refrain:** (All sit) *“Be with me Lord, my refuge
(BCP page 572) and my dwelling “*
Epistle 1 Timothy 6: 6 - 19 Jean King
Gospel Luke 16: 19 - 31
Prayer of Intercession page 4

8:00 a.m. SUNG EUCHARIST AND SERMON

(Corporate for the Altar Guild)

Processional 369
Old Testament Jeremiah 32: 1 - 3a, 6 - 15 Paulette Hollingsworth
Psalm 91: 1 - 6, 14 - 16 **Refrain:** (All sit) *“Be with me Lord, my refuge
(BCP page 572) and my dwelling “*
Epistle 1 Timothy 6: 6 - 19 Andrienne King
Gradual “We cannot measure how you heal” Tune ‘And Can It Be’
(page 3)
Gospel Luke 16: 19 - 31
Sermon
Prayer of Intercession page 4
Offertory Hymn 469
During Communion 572 (tune - Abends), 497, [612]
Sunday School 658
Recessional 313

10:30 a.m. HEALING SERVICE AND HOLY EUCHARIST

6:00 p.m. EVEN SONG