

Diocese of Jamaica & The Cayman Islands ST. ANDREW PARISH CHURCH

Patron Saint Andrew The Apostle

Half - Way -Tree, Kingston 10. Telephone: 968-9366, 926-6692

Rectory: 927-0402 Curatage: 926-0800

E-mail: standrewch@cwjamaica.com

standrewparishch@gmail.com

Website: www.standrewparishchurch.com

Chapel of Ease:

St. Thomas Mission - Majesty Gardens and St. Clement's Mission - Kencot



A rich farmer had so much grain that he had to build bigger barns.
God was not pleased with the man because he trusted in his own riches.
Luce 12:18-21

INTENTION FOR THE YEAR:

**Proclaiming and Sharing The Good News of Jesus Christ
In A Challenging Culture**

CLERGY

Rector Revd. Canon Maj. Siranno Kitson, D. Min

Curate

Revd. Olando Gayle

Church Army

Sister Andrea Taylor

Wardens

Rector's Warden

Mrs. Ruby Anderson

Email (rubyelaineanderson@gmail.com)

People's Warden

Dr. Nigel Elliott

Email (nelliottdvm@hotmail.com)

Administration

Office Administrator & Ops. Officer

Mrs. Merle Thomas

Administrative Assistant

Mrs. Hortense James

Receptionist - Miss Latoya Dixon

Verger - Mr. Vernon Miranda

Asst. Verger - Miss Ann Morrison

The Rector is on leave during the month of August

The question has been asked occasionally, 'Why does the church exist?' The response will always be the church exists for mission; God's mission. Jesus started his ministry by proclaiming the reign of God. He made it a reality, not only in word, but also in action. (*Mark 2: 14-15; Matthew 4: 12-17*)

Jesus saw himself as the One through whom God's mighty acts would be demonstrated. In Matthew 11:1-5, John's disciples asked Jesus 'Are you the one to come, or do we look for another?' Jesus replied, " Go and tell John what you hear and see: The blind receive their sight, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, and the poor have the good-news preached to them." Here Jesus describes the missionary activities of the Kingdom and Himself as the incarnation of them.

Life in the kingdom goes against the culture of the world as it works to establish God's reign in the midst of all that seek to dehumanize and enslave God's people. The power of God's presence, made known to us in Jesus, is that life which is paschal in nature; always from life through death to New Life. Through our commitments at Baptism and Confirmation we are to make known the gift of the New Life of God in the world and in our particular divisive and tribalized society. A society that is moved, more by the 'hot air' of emotionalism than, by the wisdom of the Holy Spirit. "God's reign consists of people in the process of redemption cooperating with God in the redemption of the world. Kingdom people are impelled by a sense of mission and a covenant responsibility toward the world. They break out of Spiritual lukewarmness and privatized religion. People of the kingdom are engaged always in the process of moral conversion and behavioral faith; they are people who Make peace and Work for justice. (*Re-imagining Evangelization: Patrick J Brennan.*) We are God's instrument to evangelize and use our influence to promote the good news of Jesus in a challenging culture.

Ours is the duty to make known and facilitate the transforming power of God. We must change self-concepts from self-hate to self-giving, from the will to punish to the spirit to forgive. In Mission the church makes known the quality of God's love for all persons; his desire to forgive, and his patience in mercy. "**The Church is Mission**" in proclamation, in ministry and in its witness to make disciples of all people, baptizing them in the name of the Father and of the Son and of the Holy Spirit and teach them to obey everything I have commanded you and remember, I am with you always, to the end of the age. Matthew 28: 19 - 20.

We extend a warm welcome to all visitors worshipping with us today.

VENITE (Duke Street)

Come, let us sing to God on high,
The Rock of our salvation praise,
Come with thanksgiving to his courts,
and joyful psalms before him raise.

For God is Lord above all gods,
The heights and depths are in his hand;
He made the sea and it is his,
His hands have molded the dry land.

Let us bow down and worship him
Who is our maker and our Lord;
We are his people and his sheep
Today then hearken to His Word.

All glory to the Father, Son,
And to the Holy Spirit be;
As from the first it was, is now,
And will be for eternity.

BENEDICTUS (Melcomb)

Bless-ed be Israel's Lord and God,
For he hath come and freed his own,
He sent a mighty Saviour born
Of David's house and for his throne.

He promised through his prophets
sets once
To save us from our foes' intent;
He promised to show mercy and
Recall his holy covenant.

He swore this oath to Abraham,
To set us free from hostile might,
To worship him, free from all fear,
Holy and righteous in his sight.

And you, my child shall now be called
The prophet to prepare his way.
To teach salvation to his own
By putting all their sins away.

In The compassion of our God
The heavenly dawn shall bring release,
To shine on those who dwell in fear
And guide us in the way of peace.

All glory to the Father, Son,
And to the Holy Spirit be;
As from the first it was, is now,
And will be for eternity.

Psalm 107: 1-3, Tune Richmond
C.M.

1. Give thanks to God for he is good,
His mercy ever stands;
Proclaim that God has saved his own
From their oppressor's hands.

2. From every land the Lord has called
His own, gathered them out
From eastern lands, and from the west,
The north, and from the south.

3. Some went down to the sea in ships
And plied their trade at sea;

There they beheld the works of God,
His wonders in the deep.

4. Let them give thanks for God's great
love,
The wonders he displays;
Let congregations, councils, all
Exalt him, give him praise.

5. Give glory to the Farther, Son,
And Spirit equally;
As from the first it was, is now,
And evermore shall be.

THE PRAYERS OF INTERCESSION

Leader: All things come from you, O Lord, all goodness and good gifts; may we see your love and grace in all that is about us; help us to enjoy the world with the great love that you have for the world. May your church be seen as good stewards of the gospel using its resources to promote its mission for the benefit of your Kingdom. We pray for all ministers of your word and sacrament for John, Archbishop, Howard, Diocesan Bishop, Robert and Leon Suffragan Bishops, for Siranno, Olando, Andrea, and all clergy and church workers.

Lord of all creation,

All: Keep us in your love

Leader: We pray for our nation and leaders; for Patrick, Governor General, Andrew, Prime Minister, Portia, leader of the Parliamentary Opposition, members of the House of Representatives and for members of the judiciary that all may serve justice, protect and promote the welfare and well-being of our people.

Lord of all creation,

All: Keep us in your love

Leader: We pray that we will all remember that life cannot be bought or sold. We remember all who are not paid fairly for their work and for those who earn minimum wage. We pray for places of deprivation, the world's poor, for street children and dwellers within the inner city, for nations that are suffering from bankruptcy and are in debt; We ask you to bless all who are working for fair trade and justice

Lord of all creation,

All: Keep us in your love

Leader: We give thanks for all that you have given to us; may we use what we have received for the benefit of others and to your glory. We give thanks for those who have been restored to good health. We pray for all who have enriched our lives by their care and generosity. Bless our homes and our loved ones, 4.

keep us in our peace. We pray for our neighbours, may the community in which we live be an accepting and hospitable community.

Lord of all creation,

All: Keep us in your love

Leader: Lord of all goodness, we remember before you all suffering peoples: the war-torn and the weary, the malnourished and the starving, all driven out of their homes and off their land by the greed of others, all who have been robbed of their livelihood or their health. We pray for friends and loved ones in financial difficulty at this time. We remembering all who are ill or unable to cope on their own...

Lord of all creation,

All: Keep us in your love

Leader: We give thanks for all who, though poor in the eyes of the world, are precious in your sight. We commemorate all who have departed this life, remembering before you especially...

Silence May Be Kept

O God, from whom all good things come, give us grace to live to your glory; give us respect for each other and for all your creation; fill our lives with a sense of wonder and give us wisdom in all our dealings; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and forever. Amen.

SICK AND SHUT - IN

Allison Hall
John Patterson
Heron Wright
Marie Buckner

Daphne Dobson
Ellen Rob
Joscelyn Richards
Violet Carson

Faith Formation and Christian Education

Did You know?

That the Church is the community of the New Covenant? This new Covenant was established through Christ's death and resurrection.

Quote for reflection

"We are called first to be salt. In centuries before refrigeration was invented, salt was used to keep meat wholesome and to prevent decay. We are called as Christians to stop society going bad. We do this by our words, as we speak out about moral standards and moral issues, and as we use our influence to bring about God's standards in society around us. We do it by our deeds as we play our part as citizens, aiming to create better social structures, working for justice, freedom, and dignity for the individual, and by helping to abolish discrimination. We do it also by our social action to help those who are casualties of our society."

Alpha by Nicky Gumbel

THIS WEEK (July 31 - Aug. 6)

Mon. Aug. 1 9:00 a.m. Emancipation Day Service
Sat. Aug. 6. 9:00 a.m. Holy Eucharist - Independence Day
The Transfiguration of Our Lord

NO REGULAR ACTIVITY FOR THE MONTH OF AUGUST

INFORMATION FOR THE CHURCH

Name: _____ M () F () Visitor

Address: _____

Email: _____

Phone numbers: (H) _____ (W) _____ (Cell) _____

Date of Birth: Day _____ Month _____

Occupation: _____ Ministry Interest: _____

Occupation _____ Ministry interest _____

PARISH NEWS

Birthdays for this week: Christine Dickson-Edwards 31/07, John Aarons 01/08, Sybil Grandison and Brandon Chambers 02/08, Lilieth West 03/08, Carroll Haughton 05/08 and Merna Dixon 06/08.

Congratulations to Sis. Doris Levien who celebrated 50yrs in the Mission field on July 27.

Congratulations to Ingrid Pusey who will be 100 yrs. on August 5.

Condolence is extended to the families of Harry Mullings and Barbara McNamee.

There will be **NO 10:30 SERVICE** for the month of **August**

Summer Camp at St. Clement's Mon. Aug. 8 - 19 with graduation on Sunday 21. Please give us your support.

Next Rally fundraiser "**Men Perform for Christ**" Oct. 2, 2016 St. Andrew Parish Church. Contribution \$1,200 per person. Please save the date.

Focus for August - Independence and Emancipation.

Confirmation classes will begin on **September 14, 2016**. Rehearsals for confirmation, Wednesday May 10, Retreat Saturday May 13.

Please support our Dorcas Basket/Tuesday Charity - Gifts of all kind are welcome.

FOR YOUR COMMENTS AND SUGGESTIONS
TO THE RECTOR & CHURCH COMMITTEE

ELEVENTH SUNDAY AFTER PENTECOST

July 31, 2016 - Proper 13 - Year C

Mission and Evangelism

6:30 a.m.

Old Testament

Psalm 107: 1 - 9, 43

BCP (page 612)

Epistle

Gospel

Prayer of Intercession

HOLY EUCHARIST

Hosea 11: 1 - 11 John Lopez

Refrain: (All sit) *“Give thanks to the Lord, His love is everlasting. Alleluia”*

Colossians 3: 1 - 11 Dawn Edwards-Taylor

Luke 12: 13 - 21

page 4

8::00 a.m.

SUNG EUCHARIST AND SERMON

(Corporate for the Women’s Auxiliary)

Processional

342

Venite

page 3

Psalm 107: 1 - 9, 43

Page 3 (All Stand)

First Reading

Hosea 11: 1 - 11 Elesia Blackburn

Glory to you

BCP page 64

Second Reading

Colossians 3: 1 - 11 Ruby Anderson

Benedictus

page 3

Hymn

522

Gospel

Luke 12: 13 - 21

Sermon

Claude Campbell

The Creed

561

The Suffrages

“B” page 44

The Collect

BCP page 176

Prayer of Intercession

page 4

The Greeting of Peace

BCP page 124

Offertory Hymn

496

During Communion

601, 594, 525, 521 [612]

Recessional

436

10:30 a.m.

NO SERVICE

6:00 p.m.

NO SERVICE (JCC prayer vigil in Half-Way-Tree)

3:00p.m. - 7:00 p.m.