

350th Anniversary

St. Andrew Parish Church

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Chapel of Ease:

St. Thomas Mission - Majesty Gardens and St. Clement's Mission - Kencot



INTENTION FOR THE YEAR:

350th Celebrating God's Love and Faithfulness

CLERGY

Rector Revd. Canon Maj. Sirrano Kitson, D. Min.

Assistant Curate

Revd. Orlando Gayle

Church Army

Sister Andrea Taylor

Wardens

Rector's Warden

Mr. Claude Campbell

Email (cyborg@flowja.com)

People's Warden

Ms. Rhena Williams

Email (rhewilliams@yahoo.com)

Administration

Operations/Admin. Manager

Mrs. Merle Thomas

Administrative Assistant

Mrs. Hortense James

Receptionist - Miss Latoya Dixon

Verger - Mr. Vernon Miranda

Asst. Verger - Miss Ann Morrison

The Rector is out of office on Mondays.

One image used in the New Testament to describe the break-down in a two part relationship between ourselves and God is bondage to sin. This image is taken out of the context of slavery and imprisonment, the environment of the first Christians which provided a vivid image for a theological point. It implied that humanity is under the control of forces other than ourselves or God. These forces are described as impulse and desire, sin and evil and more so the freedom of choice with its consequences. Humanity by choice has impaired the relationship with God and become imprisoned by these forces and there is no help within, and without help, our souls are in mortal danger.

At the heart of image is a fractured relationship with God as we have misused our freedom and made wrong choices. (BCP, Page 389) In this situation, we have become more focused on ourselves and desires and see them as the centerpiece of the world and life. This frustrates our growth towards **wholeness** and communion with God and thereby we become slaves to sin. Jesus said in the gospel of John, "Very truly I say to you, everyone who commits sin is a slave to sin." (John 8:34) In this alienation, which was created by choice, is not beyond the power of God's love. This love of God is unselfish and unconditional and seeks only what is in our best interest, which at times we are unable to see because, our decisions and choices are impaired by self-centeredness. God's persistent patience and tender love is revealed to us through the life and death of Jesus who has shown us the capacity of this love to rescue, to save, to heal, to forgive and to reconcile. The experience of this love of God will lead us towards growth in **wholeness** and communion with God.

Our participation in the enterprise of God's love, is one of proclamation of what we have experienced of God's compassion and love, patience and forgiveness, tenderness and generous care. Whatever maybe the situation that may cause us to feel anxious, overwhelmed or fearful, must not determine our ability to witness to the power of God's awesome love to change us, heal fractured relationships and make us whole. We are called as disciples of Jesus to make known this power of God's love to break every chain and release us for growth and wholeness and to live life a lifestyle according to the fruit of the Holy Spirit.

We extend a warm welcome to all our visitors worshipping with us today. Especially The J. Wray and Nephew Family who are celebrating 190 Years.

Sirrano+

As we are gathered

As we are gathered, Jesus is here:
One with each other, Jesus is here;
Joined by the Spirit, built up in love
Part of the body, the Church of God.
As we are gathered Jesus is here;
One with each other Jesus is here.

Open our eyes, Lord

Open our eyes, Lord, we want to
see Jesus
to reach out and touch Him and say
that we love Him.
Open our ears, Lord.
help us to listen;
O open our eyes Lord, we want to
see Jesus!

Introit 384 Praise to the Lord, the Almighty

Praise to the Lord, the Almighty, the King of creation!
O my soul, praise Him, for He is thy health and salvation!
All ye who hear, now to His temple draw near;
joining in glad adoration.

Praise to the Lord, who o'er all things so wondrously reigneth,
Shieldeth thee gently from harm or when fainting sustaineth!
Hast thou not seen how thy heart's wishes have been
Granted in what He ordaineth?

Praise to the Lord, who doth prosper thy work and defend thee;
Surely His goodness and mercy shall daily attend thee;
Ponder anew what the Almighty can do,
If to the end he befriend thee.

Praise to the Lord, O, let all that is in me adore Him!
All that hath life and breath, come now with praises before Him;
Let the Amen sound from His people again,
Gladly for aye we adore Him.

Seasonal Sentence

Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory and the Majesty; for all that is in the heaven and in the earth are yours.

All: Yours is the Kingdom, O Lord, and you are exalted as head above all.

Celebrant: Blessed be God's Kingdom of the Father the Son and the Holy Spirit.

All: Let us praise and exalt God forever. Amen Alleluia

All: Almighty God to you all our thoughts are known, purify our desires and inspire us by your Holy presence, that we may praise you for all that you are in goodness, mercy and love, and magnify your Holy name with songs of thanksgiving, through Jesus Christ our Lord. Amen.

Lord have mercy (North Coates)

Lord, have mercy on us,
hear our humble plea,
Lord, have mercy on us,
set our spirits free

Christ have mercy on us,
hear us as we pray
Christ have mercy on us,
take our sin away

Lord have mercy on us,
hear our humble plea
Lord have mercy on us,
set our spirits free

Hymn 547 Glory to God on High (Darwall's 148th)

Glory to God on high, and peace to all on earth.
We worship you, we give you thanks, our heavenly King
We give you praise,
Almighty God and Father blessed in glory bright.

Our Saviour, Jesus Christ, the Father's only son,
The sacrificial lamb, who saves the world from sin,
Have mercy Lord.
Beside the Father's hand enthroned, now hear our prayer.

You only are the Lord. You only are most high.
You only are the holy one, Lord Jesus Christ
And now you reign
With Farther and with Spirit one in glorious light.

The Collect for the Day BCP page 175

Old Testament Lesson Amos 7:7 - 15 Dorothy Britton-McKenzie

Psalm 85

New Testament Lesson Ephesians 1: 1 - 14 Joy Spence

Gradual Hymn - 564 Will your anchor hold in the storms of life,

Will your anchor hold in the storms of life,
when the clouds unfold their wings of strife?
When the strong tides lift, and the cables strain,
will your anchor drift, or firm remain?

Refrain:

*We have an anchor that keeps the soul
steadfast and sure while the billows roll;
fastened to the Rock which cannot move,
grounded firm and deep in the Saviour's love!*

Will your anchor hold in the straits of fear,
when the breakers roar and the reef is near?
While the surges rage, and the wild winds blow,
shall the angry waves then your bark o'erflow?

Refrain:

Will your anchor hold in the floods of death,
when the waters cold chill your latest breath?
On the rising tide you can never fail,
while your anchor holds within the veil.

Refrain:

Will your eyes behold through the morning light
the city of gold and the harbour bright?
Will you anchor safe by the heavenly shore,
when life's storms are past for evermore?

Refrain:

Gospel Acclamation

Gospel

THE PRAYERS OF INTERCESSION
Mission And Evangelism

July 12, 2015

Leader: O Lord, give to us and your whole church the spirit of wisdom and godly guidance; that we may discern the times in which we live, that we may proclaim with relevance the Gospel in all the world. By your Spirit empower all who preach, to speak clearly and with vision. We pray for all ministers of the word and of the sacraments. We pray for, John Archbishop, Howard Diocesan Bishop, Robert and Leon Suffragan, Serrano, Andrea, Olando and all church workers.
Lord of all creation.

All: Your will be done.

Leader: Lord of the Nations, we pray for the leaders of the world and for leaders of Jamaica, for Patrick Governor General; Portia Prime Minister, Andrew, Leader of the Parliamentary Opposition; Members of Parliament and Senators, We pray also for all Judges, Resident Magistrates grant them wisdom that they may serve justice and righteousness and promote the welfare and dignity of every Jamaican.
Lord of all creation.

All: Your will be done.

Leader: O Lord you have called us and joined us into one body, the church, to hear the cries of the world and to read the signs of our time, to speak where silence needs breaking, to comfort when terror threatens, to support where courage falters, to risk when fear controls. That you may work in us the prophet's vision and power. We pray for the church and its mission to evangelize.

All: Your will be done.

Leader: We give thanks for the Contribution of J. Wray & Nephew Limited, the Board and members of staff for its service for the past 190 years. May they work for the continual development of our people as we venture into the future.
Lord of all creation.

All: Your will be done.

Leader: Give to all peoples a desire for righteousness, peace, unselfishness, compassion, and fairness with the will to work together in trust, to seek the common good and to share with justice the resources of the earth. Lord of all creation.

All: *Your will be done.*

Leader: We give thanks for those who have been restored to good health. For those who are bound by fear, and those who doubt the love of God; We pray for caregivers and for loved ones in illness... Lord, be to them a tower of strength. Lord of all creation.

All: *Your will be done.*

Leader: We give thanks that Christ is our healer and our redeemer; he will not allow us to be lost. We remember loved ones departed who are renewed and refreshed in the love and light of God. Lord of all creation.

All: *Your will be done.*

Silence may be kept

All: Eternal God, you send us on a journey, as you have sent others before us, to anoint, to heal, to comfort, to proclaim the goodnews of wholeness and new Life. Help us to stand firm for justice and righteousness and speak out in truth; through Jesus Christ our Lord, who lives and reigns with you, O Father, and the Holy Spirit, one God, now and forever. Amen

ACT OF PENITENCE (BCP page 123)

PRESIDENT

Let us therefore confess our sins.

ALL: Most Merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole

heart; we have not loved our neighbours as ourselves; we have not loved ourselves as we ought. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE GREETING OF PEACE

THE MINISTRY OF THE EUCHARIST

Offertory Hymn: 496 And can it be that I should gain

And can it be that I should gain
An interest in the Savior's blood?
Died He for me, who caused His pain
For me, who Him to death pursued?
Amazing love! How can it be,
That Thou, my God, shouldst die for me?
Amazing love! How can it be,
That Thou, my God, shouldst die for me?

'Tis mystery all: th'Immortal dies:
Who can explore His strange design?
In vain the firstborn seraph tries
To sound the depths of love divine.
'Tis mercy all! Let earth adore,
Let angel minds inquire no more.
'Tis mercy all! Let earth adore;
Let angel minds inquire no more.

He left His Father's throne above
So free, so infinite His grace
Emptied Himself of all but love,
And bled for Adam's helpless race:
'Tis mercy all, immense and free,
For O my God, it found out me!
'Tis mercy all, immense and free,
For O my God, it found out me!

Long my imprisoned spirit lay,
Fast bound in sin and nature's night;
Thine eye diffused a quickening ray
I woke, the dungeon flamed with light;
My chains fell off, my heart was free,
I rose, went forth, and followed Thee.
My chains fell off, my heart was free,
I rose, went forth, and followed Thee.

No condemnation now I dread;
Jesus, and all in Him, is mine;
Alive in Him, my living Head,
And clothed in righteousness divine,
Bold I approach th'eternal throne,
And claim the crown, through Christ my own.
Bold I approach th'eternal throne,
And claim the crown, through Christ my own.

THE PRESENTATION OF THE OFFERINGS

PRESIDENT AND PEOPLE:

Father, we offer you these gifts which you have given us; this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.

THE EUCHARISTIC PRAYER

PRESIDENT: The Lord be with you.

ALL: And also with you.

PRESIDENT: Lift up your hearts.

ALL: We lift them up to the Lord.

PRESIDENT: Let us give thanks to the Lord our God.

ALL: It is right to give God thanks and praise.

Holy, most holy all holy Lord (Slane)

Holy, most holy all holy Lord
In power and wisdom forever adored.
The earth and the heavens are full of your,
our joyful hosannas re-echo above

Blessed, most blessed, all blessed is he,
whose life makes us whole, and whose death sets us free:
let endless hosannas resounds in the height

PRESIDENT: Let us proclaim the mystery of our faith

**All: Christ has died. Christ is risen.
Christ will come again.. Amen.**

PRESIDENT.... In songs of everlasting praise:

**All Blessing and honour and glory and power
be yours for ever and ever. Amen.**

THE LORD'S PRAYER

THE BREAKING OF THE BREAD

PRESIDENT: We break this bread to share in the body of Christ.

**ALL: Though we are many, we are one body, because we all
share in one bread.**

O Lamb of God (Repton)

O Lamb of God, come and cleanse our hearts and take our sin
away.

O Lamb of God, your grace impart and let our guilty fear depart,
have mercy Lord we pray, have mercy Lord we pray

O Lamb of God, our lives restore, our guilty souls release,
Into our lives your spirit pour and let us live forevermore
In perfect heav'nly peace, In perfect heav'nly peace

THE COMMUNION ...

THE INVITATION

During Communion 586, 456, 441

Sunday School 652 Jesus bids us shine with a clear pure light

POST COMMUNION PRAYER

**ALL: Almighty Father, we thank you for feeding us
with the Body and Blood of your Son Jesus Christ.
May we who share His Body, live His risen life;
we who drink His cup, bring life to others;
we upon whom your Spirit shines, give light to the
world. Help us to continue in faithful witness to your
Word, so we and all your children shall be free,
and the whole earth live to praise your Name,
through Christ our Lord. Amen.**

THE BLESSING

WELCOME & ANNOUNCEMENTS

Recessional Hymn: Christ for the world we sing (Tune Moscow)

Christ for the world we sing,
the world to Christ we bring,
with loving zeal;
the poor, and them that mourn,
the faint and overborne,
sinsick and sorrow-worn,
whom Christ doth heal.

Christ for the world we sing,
the world to Christ we bring,
with fervent prayer;
the wayward and the lost,
by restless passions tossed,
redeemed at countless cost,
from dark despair.

Christ for the world we sing,
the world to Christ we bring,
with one accord;
with us the work to share,
with us reproach to dare,
with us the cross to bear,
for Christ our Lord.

Christ for the world we sing,
the world to Christ we bring,
with joyful song;
the newborn souls, whose days,
reclaimed from error's ways,
inspired with hope and praise,
to Christ belong.

Mission & Evangelism

Evangelism is an integral part of the mission of the church. Evangelism, simply put is taking advantage of opportunities to share what you know about Jesus, with others for the purpose of leading people into a personal relationship with God.

Please do not be confused. Evangelism is not a method or a program. Often, When the word is mentioned, people get mental pictures of putting up a tent, going door to door, waving a Bible on a street corner and so on. These methods are valid ways to reach those who need to hear, but at the heart of the matter is the idea of building relationships between people and God.

It is God's greatest desire to spend the rest of eternity with you and me. That is an awesome truth that people need to know!!

The word 'Evangelism' does not actually appear in the Scriptures. The word 'Evangelist' does. By definition, an evangelist is "a preacher of the Gospel." In the Bible, Jesus gives a command to His disciples, that carries down to our generation.

"Go into all the world and preach the Gospel to every creature."

Mark 16:15

The Gospel, the good news, at it's core is simply the fact that Jesus Christ came and died on a cross for the sins of all mankind and rose again on the third day. Because of this single act of love and mercy on the part of God, we have the opportunity and privilege of coming into a personal relationship with Him.

Every member of the church is an Evangelist and has a responsibility to share the gospel with others with the hope of conversion.

If we will...

- * accept the sacrifice that was made for us
- * confess our sins to God
- * turn away (repent) from those sins and
- * go forward, obeying His Word, the Bible,

then...

- we are promised an eternal home with God.

SICK AND SHUT - IN

Gladys Carney	Fay Jenkinson
Enid McDonald	Maurice Boorman
Madge Day	Madge Phillips
Beryl Smith	Aldington Findlay
Gloria Cole	Eulalee Vernon
Marjorie Steele	Olive Lawrence

Did You Know?

There are oils used by the church for different anointing. These oils are blessed at a special celebration, the Chrism Mass, presided over by the bishop in the diocesan cathedral on the morning of Maundy Thursday.

There is the oil of the catechumens (OC) for the newly baptized who are anointed with the sign of the cross. This indicates that they are incorporated into Christ and share in the royal and prophetic priestly ministry of Christ. The anointing at Confirmation with the oil of Sacred Chrism (SC) showed that the baptized are sealed with the Holy Spirit. And the anointing with the oil of the infirm (OI) is a means of healing for body, mind and soul; (James 5:14). In these Sacraments the meaning of oil as a sign of healing and salvation is expressed by the Church through its Ministry.

ACTIVITIES THIS WEEK July 12 - 18

Monday	5:30 p.m.	Bible Study
Tuesday	9:00 a.m.	Holy Eucharist
	5:30 p.m.	Home for Girls
	5:30 p.m.	St. Andrew Settlement
Wednesday	6:30 a.m.	Holy Eucharist
	5:30 p.m.	Alpha
Thursday	5:30 p.m.	SAPC Choir Rehearsal
	6:00 p.m.	Church Committee Meeting
Friday	9:00 a.m.	Holy Eucharist
Saturday	1:00 a.m.	Little Brothers
	2:00 p.m.	Alleluia Choir Rehearsal
	3:00 p.m.	Server's Guild
	5:00 p.m.	Youth Fellowship

PARISH NEWS

November 30, 2014 was the beginning of our 350th Anniversary Celebrations.

Birthdays for this week: George Briggs and Errol Harris 12/07, Keith Ramsay 14/07, Althea Banbury 16/07, Headley Clarke 17/07, Kimberley Lue Lim and Manna Marley 18/07.

Condolence is extended to the family of Ivy Thompson on her passing.

There will be a meeting of the **January and February birth month** groups after the service today, in the fellowship court.

There will be **Holy Baptism** on the Fourth Sunday of this month.

Interested persons are invited to a **Diocesan choir workshop** to be held at St. Luke's on July 13 - 17. Contact Rhena 960-7078, 926-8925

The Alpha Course began on Wednesday June 3, at 5:30 p.m. in the Old Court House. Theme "Life Worth Living" Make it a date. Plan to be there!! Come and bring a friend. The train is gathering momentum . Jump on!! **NO FEES NO EXAM!!!**

The Fellowship Groups are inviting you and your families to come to the 6.00pm Service today, when the Service will be led by the Damascus Road 1 & 2 Fellowship Groups. The theme will be "UNITY THROUGH RECONCILIATION".

Young members 8 - 15yrs are invited to join a one day 'Lego Yuh Mind' Robotics Camp on Saturday July 18, 2015 at the Mussons Foundation Learning Lounge, 58 Half Way Tree Road, Kingston 10. Apply to the St Andrew Parish Foundation **881-7720** or Church Office immediately. Scholarships courtesy of the Musson's Foundation.

The Worthy Home operated by our diocese was destroyed by fire on Monday July 29, 2015.

SEVENTH SUNDAY AFTER PENTECOST

July 12, 2015 - Year B

Proper 10

6:30 a.m.

HOLY EUCHARIST

Old Testament
Psalm 85: 7 - 13
BCP, page 579
New Testament
Gospel
Prayer of Intercession

Amos 7: 7 - 15 Rex James
*Refrain: Show us your mercy, O Lord, and grant us
your salvation. Hallelujah, "*
Ephesians 1: 1 - 14 Gail Lue-Lim
Mark 6: 7 - 13

8:00 a.m.

SUNG EUCHARIST AND SERMON

(Corporate for the Mothers' Union)

Processional
Old Testament
Psalm 85: 7 - 13
BCP, page 579
New Testament
Gradual
Gospel
Sermon
Offertory Hymn
During Communion
Anthem
Sunday School
Recessional

384 Praise to the Lord the Almighty
Amos 7: 7 - 15 Dorothy Britton-McKenzie
*Refrain: Show us your mercy, O Lord, and grant us
your salvation. Hallelujah, "*
Ephesians 1: 1 - 14 Joy Spence
564 Will Your Anchor Hold
Mark 6: 7 - 13
496 And Can It Be That I Should Gain
586, 456, 441
652 Jesus Bids Us Shine
Christ for the World We Sing (Tune Moscow)

10:30 a.m.

MORNING PRAYER AND SERMON

Processional
Jubilate
Psalm 85: 7 - 13
Old Testament
Benedictus
Second Reading
Hymn
Sermon
Collection
Recessional

384
BCP page 37
(All standing) BCP page 579
Amos 7: 7 - 15
BCP page 40
Mark 6: 7 - 13
564
496
Christ for the World We Sing (Tune Moscow)

6:00 p.m.

FELLOWSHIP GROUP

Damascus Road 1 & 2