

**Diocese of Jamaica & The Cayman Islands**  
**ST. ANDREW PARISH CHURCH**

*Patron Saint Andrew The Apostle*

**Half - Way -Tree, Kingston 10. Telephone: 968-9366, 926-6692**

**Fax: 960-8463**

Rectory: 927-0402      Curatage: 926-0800

*E-mail: [standrewch@cwjamaica.com](mailto:standrewch@cwjamaica.com)*

*[standrewparishch@gmail.com](mailto:standrewparishch@gmail.com)*

*Website: [www.standrewparishchurch.com](http://www.standrewparishchurch.com)*

**Chapel of Ease:**

**St. Thomas Mission - Majesty Gardens and St. Clement's Mission - Kencot**



**INTENTION FOR THE YEAR:  
Celebrating God's Love and Faithfulness**

**CLERGY**

Rector Revd. Canon Maj. Siranno Kitson, D. Min.

Assistant Curate

Revd. Larius Lewis

Church Army

Sister Andrea Taylor

UTC Student

Andre Waugh

**Wardens**

Rector's Warden

Mr. Claude Campbell

Email ([cyborg@flowja.com](mailto:cyborg@flowja.com))

People's Warden

Ms. Rhena Williams

Email ([rhewilliams@yahoo.com](mailto:rhewilliams@yahoo.com))

**Administration**

Operations/Admin. Manager

Mrs. Merle Thomas

Administrative Assistant

Mrs. Hortense James

Receptionist - Miss Latoya Dixon

Verger - Mr. Vernon Miranda

Asst. Verger - Miss Ann Morrison

**The Rector is out of office on Mondays.**

Lent which commenced on Ash Wednesday is the most solemn and penitential period in the Church's Year. For Christians of the Western Tradition, Ash Wednesday is a day on which many feel obligated to fast and to attend Church. The name derives from the custom of persons who deeply regretted their actions, putting ashes on their foreheads to signify their penitence. It goes back to the Old and the New Testament custom (See Job 42:6, Matthew 11:21), when ashes were used to signify sorrow and mourning. Our Church, the Anglican Communion, as well as the Roman Catholic Church and many Lutheran Churches practice the imposition of ashes on Ash Wednesday.

The word "Lent" comes from the Anglo-Saxon word "lencten" meaning "the time of lengthening days" or in other words "Spring". Lent as we know it now, extends for forty days, excluding the Sundays in between; beginning on Ash Wednesday and ending on Holy Saturday, the Saturday before Easter. The last week before Easter is called Holy Week and is set apart for special emphasis. The Season was actually created by counting those forty days backwards from Easter, in commemoration of Jesus' forty days of fasting in the wilderness before entering Jerusalem on the day now known as Palm Sunday.

The following invitation from an Ash Wednesday service, best expresses the purpose and significance of Lent.

*Dear People of God: The Christians observed with great devotion, the days of our Lord's' Passion and resurrection, and it became the custom of the Church to prepare for them by a season of penitence and fasting. This season of Lent also provided a time in which converts to the faith were prepared for Holy Baptism. It was also a time when those who, because of notorious sin, had been separated from the body of the faithful, were reconciled by penitence and forgiveness, and restored to the fellowship of the Church. Thereby the whole congregation was put in mind of the pardon and absolution set forth in the Gospel of our Saviour, and of the need which all Christians continually have, to renew their repentance and faith.*

Let us all during this season of Lent, seize the opportunity to **review** our past actions, **reflect** on our shortcomings, do penance for those things, done and not done, which we **regret**, and then **renew** our commitment to Christ to *be more* and to *do more* for the building up of His Kingdom on earth.

We extend a warm welcome to all our visitors and friends. We pray that you receive God's blessing today and always. May God continue to bless you all.

*Sirano+*

February 22, 2015

**Celebrant:** Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you.

**All: Thanks be to God**

**All: O thou to whom all hearts are open, cleanse the thoughts of our hearts. O thou to whom all desires are known, purify our desires. O thou to whom no secrets are hid, make known to us our inner life. Strengthen us to grow into that divine likeness which thou didst plant in us at our creation, that our feelings may rise from love and holiness, and our thoughts be governed by truth, O creator God, redeeming Lord and sanctifying Spirit. Amen.**

**The Confession**

**Celebrant:** Seek the Lord while He will to be found, call upon Him while He is near. Let the wicked forsake their way, and the unrighteous their thoughts; let them return to the Lord, that He may have mercy on them, and to our God, for He will abundantly pardon. For my thoughts are not your thoughts, nor are your ways my ways, says the Lord. For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts.

**Celebrant:** Let us ask God for pardon and peace.

**All: Almighty God, our heavenly Father, We have sinned against you and against our brothers and sisters, in thought, word and deed, in the wrong we have done and in the good we have not done, through ignorance, through weakness, through our own deliberate fault. We are truly sorry, and repent of all our sins. For the sake of your Son Jesus Christ who died for us, Forgive us all our sins. And grant that we may serve you in newness of life, to the glory of your holy name. Amen**

**Celebrant:** The Absolution

**The Kyrie**

**People:** Kyrie Eleison, Kyrie Eleison, Kyrie Eleison

**Choir:** *Christe Eleison, Christe Eleison, Christe Eleison,*

**People:** Kyrie Eleison, Kyrie Eleison, Kyrie Eleison

The Collect for The Day BCP page 163

## THE PRAYERS OF INTERCESSION The First Sunday In Lent

**Leader:** Lord, we remember in your presence the sins of your church, we fail to live up to our ideals, we compromise for comfort, we are often too concerned about material things, we seek our own glory. We do not put our trust in you, but trust in our own schemes and plans, in our own strength. Lord, help us to see our priorities, and not to be led astray. We pray for the clergy for John Archbishop, Howard Diocesan Bishop, Robert and Leon Suffragans, Sirrano, David, Larius, Andrea and all church workers.

*Lord, lead us from temptation*

**ALL: and deliver us from evil.**

**Leader:** Lord of the Nations, we pray for the leaders of the world and for leaders of Jamaica, for Patrick, Governor General; Portia Prime Minister; Andrew, Leader of the Parliamentary Opposition; Members of Parliament and Senators, grant them wisdom, that they may serve justice and righteousness and promote the welfare and dignity of every Jamaican.

*Lord, lead us from temptation*

**ALL: and deliver us from evil.**

**Leader:** Lord we belong to a world where your image is marred and your creation despoiled. We seek quick and cheap results and disregard the consequences. The air is polluted and our rivers foul, our land is raped through greed. Help all who seek to redeem this world and to save it from destruction. Give vision to world leaders and to all who are in control of our industries.

*Lord, lead us from temptation*

**ALL: and deliver us from evil.**

**Leader:** Lord, make us aware of the wonder and the beauty that is about us. Help us to move towards a better environment. We pray for our homes and all that goes on in them. We pray for our relationships with each other. We pray especially for all who have found a loved one unfaithful. May they experience your healing presence.

*Lord, lead us from temptation*

**ALL: and deliver us from evil.**

**Leader:** We remember all who have suffered through their sinfulness, all who are caught up in vice or crime, all who are drug addicts, all who have been misused or abused by others, all who live below their abilities and ideals, all who are tempted to despair, all who are suicidal. We pray for the sick.....

*Lord, lead us from temptation*

**ALL: and deliver us from evil.**

**Leader:** We rejoice with all who have triumphed over sin and death. We give thanks for all who have given us a good example to follow, for all who know the forgiveness of sins and the gift of eternal life. We remember..... May we share with them in your kingdom

*Lord, lead us from temptation*

**ALL: and deliver us from evil.**

### ***Silence may be kept***

**ALL: Almighty God, give us grace to cast away the works of darkness, cleanse and deliver us from all our sins, confirm and strengthen us in all goodness. And bring us into the way that leads to life; through him who is the Way the Truth and the Life, Jesus Christ our Lord. Amen**

### **SICK AND SHUT - IN**

**Matthew Thompson**

**Vera Hanson**

**Lola Lewis**

**Joyce Miller**

**Emily Hemmings**

**Vincent Maxwell**

**Charles Henry**

**Lloyd James**

**Carol Lawla**

**Beryl Gillies**

### **Agnus Dei**

O lamb of God,  
come cleanse our hearts  
And take our sin away  
O Lamb of God, Your Grace impart  
And let our guilty fear depart.  
Have mercy, Lord, We pray.  
Have mercy, Lord, We pray.

O lamb of God,  
Our lives restore,  
Our guilty souls release  
Into our lives your Spirit pour  
And let us live for evermore  
In perfect hea'nly peace.  
In perfect hea'nly peace.

## Quote for Reflection

As we think about preaching as the communication of God's speech, we see that preaching will always convey rational information. This information may come in the form of a story, including the whole grand Biblical story of God and God's people or the smaller stories of individuals and particular events. These stories are with an astonishing variety of plots, settings, characters and conflicts. Or the information may come in the form of direct statements that serve to unfold and define the meaning of God's story. In some sense, therefore, preaching and teaching are similar, and the New Testament often refers to teaching in ways that are similar to and overlap with preaching. The whole biblical witness makes it clear that our relationship with God is built on a rational knowledge of God and of the terms of that relationship.

Preaching in the Caribbean by Dr. David Kuck

### **ACTIVITIES THIS WEEK (Feb. 22 - 28, 2015)**

Monday	9:00 a.m.	Holy Eucharist (Polycarp, Bishop & Martyr of Smyrna 156)
	5:30 p.m.	Bible Study
Tuesday	9:00 a.m.	Holy Eucharist (St. Mathias the Apostle)
	4:00 p.m.	Mothers' Union
Wednesday	6:30 a.m.	Holy Eucharist (Ember day)
	5:30 p.m.	Reception Committee
	5:30 p.m.	Confirmation Class
Thursday	5:30 p.m.	SAPC Choir Rehearsal
	5:30 p.m.	Lenten Devotion
Friday	9:00 a.m.	Holy Eucharist (Ember Day)
Saturday	10:00 a.m.	Brotherhood of St. Andrew
	11:00 a.m.	Little Brothers
	2:00 p.m.	Alleluia Choir Rehearsal
	2:00 p.m.	Server's Guild

## **PARISH NEWS**

*350th Anniversary Celebrations*  
*Theme: Celebrating God's Love and Faithfulness*

**Birthdays for this week:** Daphne Martin, Rex James and Janice Headley-Tenn 22/02, Rhema Samuels, Patricia Peart and Karen Thomas 23/02, Reginald Taylor and Alice Dilworth 25/02, Hilary Phillips 26/02, Sonia McCook 27/02, Patrick Atkinson and Daphne Lunan 28/02, Marcia Hendricks and Rachelle Williams 29/02.

**Condolence is extended to** Loicrine Hall-Jones on the passing of her mother Loicrine Hall. The funeral service will be on Saturday March 7, at 9:30 a.m. To Pat Braham and family on the passing of her Uncle Leslie Marsh.

**Congratulations** to Canute & Lona Brown who will be celebrating their 35th wedding anniversary tomorrow the 23rd. Also to Hope Hinds who won a Gold Medal in the 25 meter free style in her swim meet.

Please support our '**Bun Sale 2015**'. This will be launched today 'Taste and Buy'.

**The St. Andrew Parish Foundation** in association with the UWI Development Fund presents **The Southern Chorale** (from the University of South Mississippi) and the **KC Chapel Choir** in Concert at St. Andrew Parish Church Tuesday, March 10, 2015 @ 7:00 p.m. Proceeds in aid of our Outreach Projects. Contribution \$1,500. Book your tickets early to ensure your seat. "This is a lovely way to spend an evening... can't think of anything else I'd rather do."

**Important** the next meeting of **S.A.S** will be Tuesday March 17, at 5:30 p.m.

Persons interested in starting or joining a fellowship group should contact Mr. Owen Streete, Mrs. Elsie Aarons, Miss. Fay Duncan, Mrs. Joey James or the Church Office.

"A General Meeting of the Friends of the STAPC Sunday Schools will be held on Sunday February 22, immediately following the 8:00 a.m. service for an hour, in the Old Courthouse. Refreshments will be served."

## FIRST SUNDAY IN LENT

February 22, 2015 - Year B

**6:30 a.m.**

### HOLY EUCHARIST

Old Testament

Genesis 9: 8 - 17 Sterling Soares

Psalms 25: 3 - 9

**Refrain:** (All sit) “*To you O Lord, I lift my soul,  
your paths are love and faithfulness.*”

(BCP page 497)

New Testament

1 Peter 3: 18 - 22 Rusti Zacca

Gospel

Mark 1: 9 - 13

Prayer of Intercession

**8:00 a.m.**

### SUNG EUCHARIST AND SERMON

*(Corporate Communion Altar Guild)*

Processional

361

Old Testament

Genesis 9: 8 - 17 Paulette Hollingsworth

Psalms 25: 3 - 9

**Sung** (All stand)

(BCP page 497)

New Testament

1 Peter 3: 18 - 22 Andrea Tinker

Gradual

124

Gospel

Mark 1: 9 - 13

Sermon

Prayer of Intercession

Offertory Hymn 398

During Communion 593, 519, 597

Recessional 114

**10:30 a.m.**

### HOLY EUCHARIST AND SERMON

Processional

361

Old Testament

Genesis 9: 8 - 17

Psalms 25: 3 - 9

**Refrain:** (All sit) “*To you O Lord, I lift my soul,  
your paths are love and faithfulness.*”

(BCP page 497)

New Testament

1 Peter 3: 18 - 22

Gradual

120

Gospel

Mark 1: 9 - 13

Sermon

Prayer of Intercession

Offertory Hymn 520

During Communion 441

Recessional 114

**6:00 p.m.**

### EVENING PRAYER & SERMON