

Diocese of Jamaica & The Cayman Islands ST. ANDREW PARISH CHURCH

Patron Saint Andrew The Apostle

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Chapel of Ease:

St. Thomas Mission - Majesty Gardens and St. Clement's Mission - Kencot

“It is not fair to take the children’s food and throw it to the dogs ”



**INTENTION FOR THE YEAR:
Using Our Spiritual Gifts and Abilities to Evangelize**

CLERGY

Rector Revd. Canon Maj. Siranno Kitson, D. Min.

Curate

Revd. Fr. Larius Lewis

Church Army

Sister Andrea Taylor

Wardens

Rector’s Warden

Mr. Claude Campbell

Email (cyborg@flowja.com)

People’s Warden

Ms. Rhena Williams

Email (rthewilliams@yahoo.com)

Administration

Operations/Admin. Manager

Mrs. Merle Thomas

Administrative Assistant

Mrs. Hortense James

Receptionist - Miss Latoya Dixon

Verger - Mr. Vernon Miranda

Asst. Verger - Miss Ann Morrison

The Curate is out of office on Thursdays.

Matthew 15:21-29

Matthew describes the woman who sought Jesus' help using the ancient label 'Canaanite', and not the more contemporary label, 'Syro- Phonecian'. This word emphasis the racial tensions that existed between the Jews and the Gentiles like the Phonecians from Tyre and Sidon. The Jews longed for a Messiah who like Joshua, would rid the land of Gentiles. Many would have regarded the Syro-Phonecians as similar to the remnant of the seven Canaanite nations that the Israelites had yet to drive out at the time of Joshua's death.

When the LORD your God brings you into the land you are entering to possess and drives out before you many nations - the, Hittithes, Girgashites, Amorites, Canaanites, Perizzites, Hivites and Jebusites, seven nations larger and stronger than you - (Duet. 7:1).

But Jesus' ministry was one of restoration. The Gentiles have been connected to Jesus. In Jesus' geneology there were Gentiles. So the Syro-Phonecian Woman addressed Jesus with a title to show the relationship. She addressed Him as Lord, Son of David. In the lineage of David were several Gentile women who played very important roles in Jewish history due to the positions they had. They were Rahab, Ruth and Bathsheba. This shows that God's plan was never to cut off the Gentiles. But he wanted a nation, whose people are committed to Him. Not so they can be an elite, privileged people, but so their lifestyle, love for God and devotion to Him may cause other nations and people to come to want to know Him. The woman's coming to Jesus should have been an occasion of great rejoicing for she was now seeking God, the graces of God through Jesus. Are we joyful when people come to know God in our setting? If we do not have a rejoicing heart when people come to know God, we turn them away, they lose their joy and we miss an opportunity to be transformed spiritually. God's love is not selective; He embraces all who seek Him.

A warm welcome to all our visitors worshipping with us today,

Larius

Introit

We have come into His house
and gathered In His name to worship Him.
We have come into His house and gathered
In His name to worship Him
We have come into His house and gathered
In His name to worship Christ, the Lord
Worship Him, Christ, the Lord

Let us fix our mind on God and concentrate on
Him and worship Him
Let us fix our mind on God and concentrate on
Him and worship Him
Let us fix our mind on God and concentrate on
Him and worship Christ, the Lord
Worship Him, Christ, the Lord

Let us lift up holy hands and magnify His
Name and worship Him
Let us lift up holy hands and magnify His
Name and worship Him
Let us lift up holy hands and magnify His
Name and worship Christ, the Lord
Worship Him, Christ, the Lord

Processional: Lord I come to You

Lord I come to You
Let my heart be changed, renewed
Flowing from the grace
That I found in You.
And Lord I've come to know
The weaknesses I see in me
Will be stripped away
By the power of Your love.

Refrain

Hold me close
Let Your love surround me
Bring me near
Draw me to Your side.

And as I wait
I'll rise up like the eagle
And I will soar with You
Your Spirit leads me on
In the power of Your love.

Lord unveil my eyes
Let me see You face to face
The knowledge of Your love
As You live in me.
Lord renew my mind
As Your will unfolds in my life
In living every day
In the power of Your love.

Gradual: Can't even walk, without You holding my hand

I thought, number one, would surely be me
I thought, I could be, what I wanted to be
I thought, of myself, as a mighty big man
But I can't even walk, without You holding my hand

Refrain:

Can't even walk, without You holding my hand
The mountain is too high and the valley is too wide
Down on my knees, I've learned to stay
Can't even walk, without You holding my hand
Thank you Jesus, oh thank you Jesus

I thank God, I've made Jesus, my all in all
From now on, on His name, I'm surely gonna call
And if I, don't trust Him, I'd be less than a woman
'Cause I can't even walk, without Him holding my hand
Thank you Jesus, thank you Jesus

Can't even walk, without You holding my hand (oh Jesus)
The mountain is too high and the valley is too wide
Down on my knees, I've learned to stay
Can't even walk, without You holding my hand
So hold my hand

Before Intercessory Prayers: Pass me not, O gentle Savior

Pass me not, O gentle Saviour,
Hear my humble cry;
While on others Thou art calling,
Do not pass me by.

Refrain

Saviour, Saviour,
Hear my humble cry;
While on others Thou art calling,
Do not pass me by.

Let me at Thy throne of mercy
Find a sweet relief,
Kneeling there in deep contrition;
Help my unbelief.

Refrain

Trusting only in Thy merit,
Would I seek Thy face;
Heal my wounded, broken spirit,
Save me by Thy grace.

Refrain

Thou the Spring of all my comfort,
More than life to me,
Whom have I on earth beside Thee?
Whom in Heav'n but Thee?

Refrain**SICK AND SHUT - IN**

Nevin Woolcock	Stanley Thompson
Albertine Williams	Verona Rambana
Victoria Mighty	Vincent Maxwell
Julian Nosworthy	Lloyd James

PARISH NEWS CONT'D.

Diocesan Visioning Song Competition

It was decided to have a **song competition** which would speak to; the Vision, the Purpose and the five (5) Marks of Mission.

This competition will run from
July 30, 2014 to September 30, 2014.

Rules:

Compose a song supporting the Visioning Process and Diocesan Strategic Plan 2014 - 2019.

- The song should highlight the Vision, the Purpose and the Five Marks of Mission.
- The tune/music should be catchy and vibrant engendering the spirit of the mission and ministry of the Anglican communion.
- Entries will be accepted with words only or words and tune/music.
- The number of verses should be between 3 - 5. (refrain can be accommodated)
- Competition is open to all age groups and can be a group or individual effort.
- Entries must contain the full name and contact details of the entrant/group, each entrant can submit up to 2 entries.

The winner will be announced on **October 30, 2014**. The selected song will bear the name of the composer/writer.

Deadline for submission: September 30, 2014

Interested persons, please see poster on the Notice Board.

PARISH NEWS

November 30, 2014 will be the beginning of our 350th Anniversary Celebrations.

Birthdays for this week: Daphne Goodison, Justin James and Sandra James 17/08 Barbara Alexander and Barbara Harrison 18/08, Rema Watt and Lucien Jones 20/08, Kingsley Goodison, Lona Simmonds-Anderson and Cheryll Watson 22/08, and Danielle Evelyn 23/08.

Congratulations to all students who were successful in their recent examinations.

SAPC 2014 Rally and In-Giving, celebrating God's gifts. Contact Melrose Reid King Smith 449-7587.

CPWI Hymnals are available for sale from the Ushers.

Please remember to take your non-perishable items for the Dorcas basket/ Tuesday charity.

There will be NO 10:30 a.m. Service during the month of August.

Little Brother's Ministry - Volunteers are badly needed for this ministry. Kindly contact Minke Newman.

The Girls' Home is in need of mentors. Interested persons may contact the church office.

TENTH SUNDAY AFTER PENTECOST
August 17, 2014 - Year A Proper 15

6:30 a.m. HOLY EUCHARIST

Old Testament	Isaiah 56: 1, 6 - 7 Winston Bayley
Psalm 67	Refrain: (All sit) “ <i>Let the peoples praise you, O God;</i>
(BCP page 549)	<i>Let all the peoples praise you. Alleluia,</i>
New Testament	Romans 11: 13 - 15, 29 - 32 Hilary Phillips
Gospel	Matthew 15: 21 - 28
Prayer of Intercession	

8:00 a.m. SUNG EUCHARIST AND SERMON

Introit	We have come into this house.....
Processional	Lord I Come To You (page 3)
Old Testament	Isaiah 56: 1, 6 - 7 Dwayne McKenzie
Psalm 67	Refrain: (All sit) “ <i>Let the peoples praise you, O God;</i>
(BCP page 549)	<i>Let all the peoples praise you. Alleluia,</i>
New Testament	Romans 11: 13 - 15, 29 - 32 Sandra Watson
Gradual	Can't Even Walk (page 4)
Gospel	Matthew 15: 21 - 28
Sermon	
Creed	Hymn 561
Before Prayer of Intercession	Pass me not O gentle Saviour
Offertory Hymn	494
During Communion	568, 583, 586, 597, 311
Recessional	511

10:30 a.m. NO SERVICE

6:00 p.m. HOLY EUCHARIST & SERMON