

Diocese of Jamaica & The Cayman Islands

ST. ANDREW PARISH CHURCH

Patron Saint Andrew The Apostle

Half - Way - Tree, Kingston 10. Telephone: 968-9366, 926-6692

Fax: 960-8463

Rectory: 927-0402 Curatage: 926-0800

E-mail: standrewch@cwjamaica.com

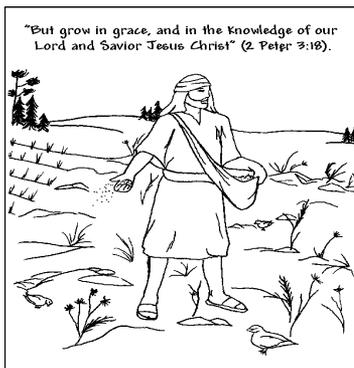
standrewparishch@gmail.com

Website: www.standrewparishchurch.com

Chapel of Ease:

St. Thomas Mission - Majesty Gardens and St. Clement's Mission - Kencot

“A sower went out to sow..... Let anyone with ears listen ”



INTENTION FOR THE YEAR:

Using Our Spiritual Gifts and Abilities to Evangelize

CLERGY

Rector Revd. Canon Maj. Siranno Kitson, D. Min.

Assistant Curate

Revd. Larius Lewis

Hon. Clergy

Revd. Dr. David Kuck

Church Army

Sister Andrea Taylor

Wardens

Rector's Warden

Mr. Claude Campbell

Email (cyborg@flowja.com)

People's Warden

Ms. Rhen Williams

Email (rhewilliams@yahoo.com)

Administration

Operations/Admin. Manager

Mrs. Merle Thomas

Administrative Assistant

Mrs. Hortense James

Receptionist - Miss Latoya Dixon

Verger - Mr. Vernon Miranda

Asst. Verger - Miss Ann Morrison

The Curate is out of office on Thursdays.

Jesus the Great Teacher

Parables we are told are earthly stories with heavenly meaning. They are a method by which teachers in Jesus' time used to convey messages while teaching. Parables give concrete form to simple life situations. They turn life's truths into images so that hearers are able to picture them and remember them clearly. Parables take everyday life experiences and use them to explain things that may not be immediately obvious. Because of the rich imagery it draws the attention of people to listen. They can have great impact on the lives of listeners. A famous example is the parable that Nathan told King David (2 Sam.12:5-6). The opposite is also true. Parables can have very little effect on the lives of listeners, for some may just see them as interesting stories for entertainment and some may just not be interested.

Jesus focuses on the various types of hearers and the effect of the word of God on each. This parable is a call to self examination. What kind of hearers are we? Many of us have various things that draw our attention and hold it; but when those are not present in a sermon or discussion do we easily tune out and lose interest or do we still listen to see what can be derived from that encounter that can help us to grow in our faith. The seed represents the word of God, the soil represents our reception of God's word. All of us want to be the good soil that bears a rich harvest but the truth is we all rotate through the various classification of hearers. Those who bear the rich harvest are the ones who have nurtured their soil by going deeper in reflection, further in research, and richer through service and teaching others what they have come to know. We also have a responsibility to prepare our soil so God's word can bear fruit in our lives. It is OUR duty to ensure our soil is rich and if it is not, do not lose hope but work at it.

We extend a warm welcome to all those visiting with us today.

We bid farewell and thanks to Rev. Dr. and Mrs. David Kuck for the many faithful year of service to this church family.

Larius

Types of Evangelism

Below is listed some forms of evangelism with a description of each . There are many ways to evangelize because it should not just be something you do now and then, but rather it is a lifestyle, an intentional lifestyle.

Intercessory prayer (praying for others). Intercession is defined as “holy, believing, persevering prayer whereby someone pleads with God on behalf of another or others who desperately need God’s intervention.” Jesus Christ is the ultimate mediator between us and God, and because of His mediation on our behalf, any Christian can intercede in prayer on behalf of others, asking God to grant our request according to His will. All Christians have the Holy Spirit in their hearts and, just as Jesus intercedes for us in accordance with God’s will, we are called to intercede for one another.

Prayer walking is the practice of praying on location – a type of intercessory prayer that involves walking to or near a particular place while praying. This method is generally “low-profile,” not meant to attract the attention of bystanders, but to converse with God on behalf of someone or something else. Friends or family may stroll through their own neighborhoods, schools and work places, praying as they go. Prayer walkers quickly become aware of the realities and needs of their neighbors. Prayer-walking is primarily talking to God about the people rather than talking to people about God.

Other events - These are events or gatherings that are intentioned specifically for praying, making claim to the passage in James 5: “The prayer of a righteous person is powerful and effective.”

Psalm 65: 9-14

You visit all the 3arth, O Lord
And water it abundantly;
Your stream runs full; preparing
Grain, You make provision rich and free.

2. You drench the furrows, smooth the
fields

Soften the ground with heavy rain
You crown the goodness all the year
And leave rich paths across the plain

3. May desert fields be filled
with herds. And hills be
clothed with gladness too; May
meadows, valleys, clothe
themselves with flocks and
grain and sing to you.

Offertory Love lifted me!

- | | |
|--|---|
| <p>1. I was sinking deep in sin, far from the peaceful shore, Very deeply stained within, sinking to rise no more, But the Master of the sea heard my despairing cry, From the waters lifted me, now safe am I.</p> | <p>2. All my heart to Him I give, ever to Him I'll cling, In His blessed presence live, ever His praises sing, Love so mighty and so true, merits my soul's best songs, Faithful, loving service, too, to Him belongs.</p> |
|--|---|

Refrain:

Love lifted me! Love lifted me!
When nothing else could help, Love lifted me!

3. Souls in danger, look above, Jesus completely saves,
 He will lift you by His love, out of the angry waves.
 He's the Master of the sea, billows His will obey,
 He your Savior wants to be, be saved today.

During Communion

I've wandered far away from God,

- | | |
|--|---|
| <p>1. I've wandered far away from God, Now I'm coming home; The paths of sin too long I've trod, Lord, I'm coming home.</p> | <p>4. My soul is sick, my heart is sore, Now I'm coming home; My strength renew, my hope restore, Lord, I'm coming home.</p> |
|--|---|

Refrain

Coming home, coming home,
Nevermore to roam,
Open wide Thine arms of love,
Lord, I'm coming home.

2. I've wasted many precious years,
 Now I'm coming home;
 I now repent with bitter tears,
 Lord, I'm coming home.

Refrain

5. My only hope, my only plea,
 Now I'm coming home;
 That Jesus died, and died for me.
 Lord, I'm coming home.

Refrain

6. I need His cleansing blood, I know,
 Now I'm coming home;
 O wash me whiter than the snow,
 Lord, I'm coming home.

Refrain

3. I'm tired of sin and straying, Lord,
 Now I'm coming home;
 I'll trust Thy love, believe Thy Word,
 Lord, I'm coming home.

There is a fountain filled with blood

1. There is a fountain filled with blood
drawn from Emmanuel's veins;
And sinners plunged beneath that
flood, lose all their guilty stains.

Refrain

Lose all their guilty stains, x 2
And sinners plunged beneath that
flood, lose all their guilty stains.

2. The dying thief rejoiced to see
that fountain in his day;
And there have I, though vile as he,
washed all my sins away.

Refrain

Washed all my sins away,
washed all my sins away;
And there have I, though vile as he,
washed all my sins away.

If you're happy and you know it,
clap your hands (clap clap) x 2
If you're happy and you know it,
then your face will surely show it
If you're happy and you know it,
clap your hands. (clap clap)

2. snap your fingers
3. stomp your feet
4. bow your heads
5. say Amen
6. do all five

3. Dear dying Lamb, Thy precious
blood
shall never lose its power
Till all the ransomed church of God
be saved, to sin no more.

Refrain

4. E'er since, by faith, I saw the
stream
Thy flowing wounds supply,
Redeeming love has been my theme
and shall be till I die.

Refrain

5. Then in a nobler, sweeter song,
I'll sing Thy power to save,
When this poor lisping, stammering
tongue lies silent in the grave.

Refrain

Father Abraham had many sons
Many sons had Father Abraham
I am one of them and so are you
So let's all praise the Lord.
Right arm!

2. Right arm, left arm!
3. Right arm, left arm, right foot!
4. Right arm, left arm, right foot,
left foot!
5. Right arm, left arm, right foot,
left foot, chin up!
6. Right arm, left arm, right foot,
left foot, chin up, turn around!
7. Right arm, left arm, right foot,
left foot, chin up, turn around,
sit down!

Ablution: Chorus - Oh it is Jesus

- | | |
|--|---|
| 1. Oh it is Jesus, yes it is Jesus, it's Jesus in my soul; for I have touched the hem of His garment, and His blood has made me whole. | 2. I've tried, oh seems like nothing did me any good then I heard Jesus, he was passing by and I decided to give him a try |
|--|---|

SICK AND SHUT - IN

| | |
|-----------------|----------------|
| Hugh Williams | Gerda Dixon |
| Dervin Brown | Keith Dickson |
| Marjorie Steele | Caroline Heron |
| Daphne Martin | Shirley Lloyd |
| Jason Grodger | Elsie Lewis |

ACTIVITIES THIS WEEK

| | | |
|-----------|------------|--------------------------|
| Monday | 5:30 p.m. | Bible Study |
| Tuesday | 9:00 a.m. | Holy Eucharist |
| Wednesday | 6:30 a.m. | Holy Eucharist |
| | 5:30 p.m. | St Andrew Care Center |
| Thursday | 5:30 p.m. | SAPC Choir Rehearsal |
| | 6:00 p.m. | Church Committee Meeting |
| Friday | 9:00 a.m. | Holy Eucharist |
| Saturday | 11:00 a.m. | Little Brothers |
| | 2:00 p.m. | Alleluia Choir Rehearsal |
| | 5:00 p.m. | Youth Fellowship |

PARISH NEWS CONTD.

The 350th Anniversary Committee Gala Opening of the NDTC Season of Dance on Friday, July 25, at the Little Theatre, contribution \$2,000. Tickets are available from Committee Members and the Church Office.

Pew ministry meeting next Sunday, July 20, after the 8:00 a.m. service in the fellowship Court.

PARISH NEWS

November 30, 2014 will be the beginning of our 350th Anniversary Celebrations.

Birthdays for this week: Keith Ramsay 14/07, Althea Banbury 16/07, Headley Clarke 17/07, Kimberley Lue Lim and Manna Marley 18/07.

Condolence is extended to the family of Minnetta Smith who died on Friday 4th, her funeral service will be on the 15th at St. Ann's Bay Parish Church. To Eva Miller and family on the passing of her mother Olga Mae Foster. The funeral service for John Isaacs will be on Tuesday July 15, at 2 p.m.

St. APC 2014 Rally and In-Giving, celebrating God's gifts. Contact Melrose Reid King Smith 449-7587.

The Church Office is seeking a computer to assist in its daily operations, also an Air Conditioning Unit.

The Fellowship Groups are inviting you and your families to come to the 6:00 p.m service today which will be conducted by the Monday Bible Study Group under the theme "I Thirst".

How can you deepen your faith and satisfy your desire to further your spiritual growth? **St. Thomas mission has the answer for you.** Please come and share your time and talent, our children need you.

Our Diocesan Summer Camp; July 20 - 27. Cost \$11,300.00. Deadline for application Friday, July 11, 2014 should be sent to Education and Youth Department.

Alpha Course continues on Wednesday July 16 at 5:30 p.m. in the Old Court House. Theme "Life Worth Living" Make it a date!

Please remember to take your non-perishable items for the Dorcas basket/ Tuesday charity.

There will be a 2 weeks Music Day Camp to be held July 14 - 25, 2014 (Mon.-Fri.) at Christ Church, Vineyard Town. Age Group 6 - 16. Cost \$8,000. Please make cheques payable to Diocesan Church Fund. Make it a date!

FIFTH SUNDAY AFTER PENTECOST

July 13, 2014 - Year A Proper 10

6:30 a.m. HOLY EUCHARIST

Old Testament Isaiah 55: 1 - 5, 10 - 13 John Lopez
Psalm 65: 9 - 14 **Refrain:** (All sit) *“Let the valleys shout for joy and
(BCP page 547) sing, Alleluia,*
New Testament Romans 8: 9 - 17 Rusti Zacca
Gospel Matthew 13: 1 - 9, 18 - 23
Prayer of Intercession Form B BCP page107

8:00 a.m. SUNG EUCHARIST AND SERMON

(Corporate communion Mothers' Union)
369
Processional
Old Testament Isaiah 55: 1 - 5, 10 - 13 Ena Dallen
Psalm 65: 9 - 14 (All stand)
(BCP page 547)
New Testament Romans 8: 9 - 17 Enid Lawrence
Gradual 293 *(Children leave for Sunday School)*
Gospel Matthew 13: 1 - 9, 18 - 23
Sermon
Prayer of Intercession
Offertory Hymn Love Lifted me (page 4)
During Communion I've Wandered Far away From God, 495, There is a
Foundation, 523
For the Children If you're Happy and you know it clap your hands,
Father Abraham.
Ablutions It is Jesus in My Soul. page 6
Recessional 529

10:30 a.m. CONTEMPORARY SERVICE

6:00 p.m. FELLOWSHIP GROUP

The Bible Study Group is inviting you all to come to this service today.