

Diocese of Jamaica & The Cayman Islands
ST. ANDREW PARISH CHURCH

Patron Saint Andrew The Apostle

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Chapel of Ease:

St. Thomas Mission - Majesty Gardens and St. Clement's Mission - Kencot



**INTENTION FOR THE YEAR: Every Member A Ministry:
Using Our Spiritual Gifts and Abilities to Evangelize**

CLERGY

Rector Revd. Canon Maj. Siranno Kitson, D. Min.

Assistant Curate Revd. Larius Lewis

Hon. Clergy Revd. Dr. David Kuck

Church Army Sister Andrea Taylor

Wardens

Rector's Warden

Mr. Claude Campbell

Email (cyborg@flowja.com)

People's Warden

Ms. Rhena Williams

Email (rhewilliams@yahoo.com)

Administration

Operations/Admin. Manager

Mrs. Merle Thomas

Administrative Assistant

Mrs. Hortense James

Verger - Mr. Vernon Miranda

Asst. Verger - Miss Ann Morrison

The Rector is out of office on Mondays.

Dear People of God,

January 19, 2014

The Epiphany celebrates the manifestation of our Lord's glory in the midst of our human existence. His Baptism in the River Jordan marks His solidarity with humanity and the affirmation of the divine, "This is my beloved, Son, in whom I am well pleased." In this action Jesus is manifested to the world as redeemer and deliverer. Baptism marks the beginning of the journey of faith in which we are illuminated by the divine light and seek to walk always as children of the light.

In the renewal of our Baptismal promises and vows, we recommitted ourselves to Christ and promised to love God and obey Him as Lord, to trust His grace and love and to live in obedience to God's laws, as a loyal member of His Church. (Book of Common Prayer, Page 314-317) These promises connect both our personal relationship to the Lord and our corporate responsibility to His Church. Baptism puts our lives in proper perspectives. The Holy Spirit of God, which anoints us in Baptism, works within us to bring forth the fruit of the Spirit for benefit of building the Kingdom of God. As we grow in the Holy Spirit we radiate the fruit of love, joy, peace, kindness, goodness, faithfulness, gentleness and self-control (Galatians 5:22). Let's remember that there is no restriction (Law) against these expressions of the Spirit.

The water from the Baptismal font that was sprinkled on us, constitutes a bond which is sealed by the Spirit and forms our identity in Christ as His disciples and servants of the Lord. "For as many of you as were baptized into Christ have put on Christ. (Galatians 3:27) This bond must be nurtured in worship, prayer and witness, and demands our time, abilities and monetary- resources. If this is done by all of us the pews will be filled and there will be no need for fund raising. In Baptism we are called to yield to the Spirit and not to give in to the **OLD SELF**; that part of us that resist the pruning and cleansing of the Holy Spirit. It is through this "**Baptismal bond**" that we will grow in the Spirit and despise sin, or else we wither in self-centeredness and become comfortable with insufficient time for prayer and irregular at worship. "As in any relationship, if this bond is not nurtured, it atrophies. The way it is awakened and nourished is by hearing the voice from above, "you are my beloved child in whom I am well pleased," echoed within the community below. Without this constant reaffirmation, baptism usually becomes a forgotten ordinance of a lost faith, and can hardly empower anyone for cross-carrying servant ministry." (H.King Oehming, D.Min, Sedgwick Publishing) As the baptized we must know and feel a strong sense of belonging, steadfastness in our belief and commitment, and an unwavering dedication to become **Christ agents of change** in the lives of others.

Every Baptized member of the church has been initiated into the ministry of Christ. We are called to represent Christ and bear witness to Him wherever we may be. What is your ministry as a baptized disciple of Jesus.

A warm welcome is extended to all visitors especially the Norman Manley Law School Students and teachers who are celebrating their 40th anniversary.
Sirrano+

Chorus

As we are gathered, Jesus is here:
One with each other, Jesus is here;
Joined by the Spirit, built up in love
Part of the body, the Church of God.
As we are gathered Jesus is here;
One with each other Jesus is here

Seasonal Sentence

Processional: Ancient of Days
Blessing and Honour
Glory and Power
Be unto the ancient of days
From every nation
All of creation
Bow before the ancient of days

Bridge:

Every tongue in heaven and earth
Shall declare your glory
Every knee shall bow at your throne
In worship
You will be exalted oh God
And your kingdom shall not pass
away
Oh ancient of days

Chorus:

Your kingdom shall reign
over all the earth
Sing to the ancient of days
For none can compare to
your matchless worth
Sing to the ancient of days
(Bridge and Chorus again)

PRESIDENT: Blessed be God: Father, Son and Holy Spirit.
Alleluia! Alleluia!

**ALL: And blessed be God's Kingdom, now and forever.
Amen. Alleluia! Alleluia!**

**ALL: Almighty God to you all our thoughts are known, purify our
desires and inspire us by your Holy presence, that we may
praise you for all that you are in goodness, mercy and love,
and magnify your Holy name with songs of thanksgiving,
through Jesus Christ our Lord. Amen.**

The Gloria In Excelsis

Glory, glory in the highest, Glory to the Almighty;
Glory to the Lamb of God, glory to the living Word;
Glory to the Lamb!

Men: I give glory,

Women: glory,

Men: glory,

Women: glory,

Men: glory,

All: glory to the Lamb!

Men: I give glory...

All: I give glory to the Lamb.

The collect for the day (BCP page 160)

During Communion: 604, God's Spirit is in My Heart, I Give Myself Away, Lord Reigns.

God's spirit is in my heart

He has called me and set me apart
This is what I have to do
What I have to do

Cho: He sent me to give good

news to the poor
Tell prisoners that they are prisoners no more
Tell blind people that they can see,
And set the downtrodden free
And go tell everyone
The news that the kingdom of God
has come

2. Just as the Father sent me
So I'm sending out to be
My witnesses throughout the
world
The whole of the world

3. Don't worry what You have
to say
Don't worry because on that
day
God's spirit will speak in your
heart
Will speak in your heart

"I Give Myself Away"

Cho. I give myself away x2
So You can use me
I give myself away x2
So You can use me

1. Here I am, Here I stand
Lord, my life is in your hands
Lord, I'm longing to see
Your desires revealed in me
I give myself away

2. Take my heart Take my life
As a living sacrifice
All my dreams all my plans
Lord I place them in your hands

[Bridge: x7]
My life is not my own
To you I belong
I give myself,
I give myself to you

3. Here I am to worship,
Here am to bow down
Here I am to say that You're my
God
You're altogether lovely,
Altogether wonderful to me.

The Lord Reigns

The Lord reigns, let the people shout
He reigns in righteousness
Let the heavens be glad, let the earth
rejoice
The Lord reigns, let the people clap
their hands
Angels shout, the re- deemed have
come to dance
To celebrate, to celebrate He reigns

CHO:

The Lord reigns, the Lord reigns
The Lord reigns, we will sing and
shout
You reign, You reign
You reign, for- ever King of all

BRIDGE

Let all the people sing of Your
awesome power in all
The earth
Let darkness tremble at Your
Name
Why do the nations rage when
the King is on His throne?
Now and fore- er You will
reign
(Repeat)

Cho. X 2

SICK AND SHUT - IN

Vivette Jennings
Kathleen Neysmith
Lynette Allen
Ruby Anderson

Cynthia Marsh
Ida Small
Isoline Gayle
Patricia Royes

Did You Know?

Anglicans should bow and make the sign of the cross when passing the main aisle which faces the main altar. This shows reverence for the place where the consecration of the hosts takes place. This is the Holiest place in the Anglican Church.

Quote For Reflection

Last week was the feast of the Baptism of the Lord and this week we find another description of the same Baptism of the Lord, this time by John. I now understand what repetition is about. It is not that I should try to re-create each and every feeling from the first time. Not even that I should expect to meet God in the same manner. Repetition means simply that I should go to where God and I had met in the previous meditation. If we did not meet again, exactly, then my privilege would be to remember what happened last time, like Mary “pondering these things in her heart.”

This is a reason for the Gospel this week. The Church has prescribed a repetition. Pause and consider it.

ACTIVITIES THIS WEEK

Monday	5:30 p.m.	Bible Study
Tuesday	9:00 a.m.	Holy Eucharist
Wednesday	6:30 a.m.	Holy Eucharist
	5:30 p.m.	Confirmation Class
	5:30 p.m.	350th Anniversary
Thursday	5:30 p.m.	SAPC Choir Rehearsal
Friday	9:00 a.m.	Holy Eucharist
Saturday	9:00 a.m.	Holy Eucharist - Conversion of St. Paul
	10:00 a.m.	B.S.A
	11:00 a.m.	Little Brothers
	2:00 p.m.	Alleluia Choir Rehearsal
	2:00 p.m.	Servers Guild
	5:00 p.m.	Youth Fellowship

PARISH NEWS

Birthdays for this week: Gwendolyn Moncrieffe, Trevor Blake, Barbara Alexander, Mavis Morgan and Katherine Williamson-Teape 19/01, Ellen Richards-Rob, Hermine Richards and Tryphena Goldson 20/01, Joan Reader, Colin Dailey and Rachel Zacca 21/01, Patricia Thwaites, Hyacinth Elliott and Sean Frater 22/01, and Mildred Hutchinson 22/01.

Condolence is extended to Jackie Mighty and family on the passing of her aunt Dianne Landon in Fort Lauderdale. To Carla Stewart on the passing of her uncle Billy Stewart in Trelawny. The funeral service for Frank Scully will be on Tuesday January 21, at 12:30 p.m.

Congregational meeting will be held on January 26, immediately after the 8:00 a.m. Service.

Deanery Day will be held at St. Mary the Virgin on February 2, 2014 at 8:00 a.m. A 6:30 a.m. Mass will be held here at St. Andrew Parish Church.

Sunday School resumes on Sunday January 26, 2014.

November 30, 2014 will be the beginning of our 350th Anniversary Celebrations.

The Diocese has established a fund to assist Rev. Vivette Jennings to re-establish her home which was destroyed by fire. Contributions may be sent to Church House by way of Cheques written to "Diocesan Church Fund - Jennings Relief"

There will be a Recital by Fedrico Andreoni at STAPC on Febru-

Young Adult Ministry: Ages 21 - 35yrs.

Using our Special Gifts and Abilities for Ministry to Evangelize.

ary 16, 2014 at 5:00 p.m. Sponsored by Burger King.

Please remember to take your non-perishable items for the Dorcas basket/ Tuesday charity.

THE SECOND SUNDAY AFTER THE EPIPHANY

January 19, 2014 - Year A

6:30 a.m. HOLY EUCHARIST

First Reading Isaiah 49:1 - 7 Patrick Lynch
Psalm 40: 1 - 10 **Refrain:** (All sit) *“Behold, I come to do your will
(BCP page 519) O God. Hallelujah”*
Second Reading 1 Corinthians 1:1 - 9 Sybil Grandison
Gospel John 1: 29 - 41

8:00 a.m. SUNG EUCHARIST AND SERMON

(Corporate for The Brotherhood of St. Andrew)

Processional Ancient of Days
First Reading Isaiah 49:1 - 7 - Brandon Mighty
Psalm 40: 1 & 3, 7- 10 **Refrain:** (All sit) *“Behold, I come to do your
(BCP page 519) will O God. Hallelujah”*
Second Reading 1 Corinthians 1:1 - 9 - Malike Keller
Gradual 416 “I the Lord of Sea & Sky”
Gospel John 1: 29 - 41
Sermon
Prayer of Intercession Form D BCP page 111 Lia James
Offertory Hymn 529 “Shine Jesus Shine”
During Communion 604, God's spirit is in my heart, I give myself
away, Lord Reigns.
Recessional 550 Lord of the Dance.

10:30 a.m. MORNING PRAYER AND SERMON

Processional 103
Venite BCP page 36
Psalm 40: 1 - 10 BCP page 519 *(All stand)*
First Reading Isaiah 49:1 - 7
Benedictus BCP page 40
Second Reading John 1: 29 - 41
Hymn 107
Sermon
Hymn 106
Recessional 517

6:00 p.m. HOLY EUCHARIST